

The Baptist Record

SOUTHERN BAPTIST SOCIETY
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"THY KINGDOM COME"

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Jackson, Mississippi, Thursday, March 24, 1955

NEW SERIES—VOLUME 39—NO. 22

Small Church Has \$65,000 Budget For Missions

INDIANAPOLIS (RNS)—An Indianapolis church with 242 members gave more than \$55,000 to foreign missions in 1954 and has budgeted \$65,000 for this year.

Each member of Hope Church of the Christian and Missionary Alliance gave an average of \$226 for missions.

The Rev. Russell R. Kauffman, pastor, said the "average per person was more than that of any other church in America that we know of." He added: "This little church gave more for foreign missions than any other church in Indianapolis, regardless of size."

Mr. Kauffman said the congregation directly supports 17 missionaries and contributes also to the general work of the Alliance.

ASSEMBLY SPEAKER



Dr. J. Wash Watts

Dr. J. Wash Watts, professor of Old Testament Interpretation, New Orleans Seminary, will be the Bible study leader for the State Pastor's Assembly and Associational Missionaries Institute when it meets April 25-29 at Camp Garaywa.

WRITER SAYS RELIGIOUS PRESS IS RIGHT ARM OF THE CHURCH



No Christian home should be without a Christ-centered publication. The Baptist Record produces many well-edited articles that inspire and inform. — Photo by Emmett Maum.

By William F. McDermott
(Outstanding Christian journalist; formerly with Chicago Daily News.)

I consider the Christian press the strong right arm of the church. The denominations that have well-edited, vigorous publications are divisions of the Christian Church that are advancing all along the line. At no time in history have the masses of people been more zealous for knowledge, and at no time have they been more willing to follow the paths that reliable information outlines for them.

An ignorant people are a static people. Poverty of body

goes very much with poverty of mind; and poverty of spirit goes with poverty of information about God, His will and His Church. Nothing can cripple a denomination more, except outright sin or worldliness, than to lack an avenue of communication. Haphazard distribution of literature will not do. It is God's will that people should know and go forward. The efficient, attractive and consecrated Christian publication not only informs its people but also inspires them with its dramatic presentation of the Kingdom of Christ in action, with its varied special articles. (Continued on Page 2)

Convention Approval Asked For Missionary Emphasis

(By the Baptist Press)

Messengers attending the Southern Baptist Convention in Miami, Fla., in May will be asked to approve a forceful mission, emphasis program covering a nine-year period.

One of the main points of the program, recommended by the Convention's Committee on World Evangelization, will be a five-year program of advance culminating in 1964, the 150th anniversary of organized Baptist work in North America.

A nation-wide evangelistic crusade would be conducted in 1958 or 1959.

The program, outgrowth of action taken by the Convention when it was in session last year in St. Louis, Mo., includes several other recommendations to be acted upon at Miami.

They include:

1. That every effort be made to attract Baptist young people

to serve as missionaries. This is integrated with the Foreign Mission Board's goal of having 1,750 missionaries on the field.

2. That state conventions, directed by their executive secretaries, plan state-wide world mission conferences or furnish some major emphasis to world missions in existing state meetings.

3. That churches adopt a goal under the Cooperative Program of giving at least 50 per cent of their gifts to world missions.

4. That the year 1957 be set as date for a Convention-wide emphasis on world missions.

5. That Convention agencies work with other Baptist bodies in the United States to win America for Christ during the five-year program of advance.

The world evangelization committee was established by the Convention last year to arouse action at church level in support of Convention agencies and world evangelism.

Puritan Ministers Invited To America As Missionaries

(17th Century Baptist Press)

LONDON, August 5, 1629 — (BP)—Puritan ministers whose religious beliefs have made them unpopular with the Anglican Church have been invited to join an expedition to the new world of America, it was learned today.

The Massachusetts Bay Company invited the preachers, Roger Williams and John Cotton, to attend a recent meeting of the group which plans to sail for America to establish a settlement. Cotton is a successful pastor of forty-six while Williams, a recent graduate of Cambridge University, is only twenty-six.

Williams and Cotton evidently will accompany the group as missionaries. Evangelization of the wild American natives, called "Indians," was discussed at the company meeting. Williams had been asked several months earlier to go to America, it was learned.

Prospective settlers in the new world have granted the will, and because he has awakened a love of God in my heart.

right of self-government by the Massachusetts Bay Company, which holds a charter from the king. As religious liberty also has been promised, the Puritan preachers should find their calling more pleasant in the new world.

The right of self-government was extended to the settlers by the company in the hope that it would induce "persons of worth and quality" to sail to the new world with their families and build homes there.

If the two preachers do go to the settlement, ambitiously called "New England," they may be only one jump ahead of the law. Both have opposed the Establishment Church, and Williams has openly violated the law in following his Puritan beliefs.

Young Williams has rejected outright the Book of Common Prayer of the Anglican Church and Cotton accepts only the idea of the book prayers. Williams has been outspoken in his protests against the union of church and state.

Influential friends have been (Continued on Page 2)

Writer Says . . .

(Continued from Page 1)

cles, quotable bits of exhortation, and its editorials commending loyal, unremitting, joyous service to the Master.

You not only get but also give when you are a loyal subscriber and intensive reader of your Christian publication. You give support, financial and moral, to the Kingdom of God. You are serving God when you subscribe to the church paper as well as to the church treasury. No publication can exist without subscribers or readers, and the larger its clientele the better it can serve you. You inspire the editor and his staff to do their utmost to present vital Christian news, editorials, stories, articles and features. Just as a minister is stirred to preach more eloquently by a large, responsive congregation, so the editor does his best when he has a large number of interested, appreciative readers. More so, when they write him.

I know many editors of Christian publications, and I find them as a rule to be men of high intelligence and consecration. To be an able editor requires not only a natural aptitude for journalism, but also technical skill comparable to that of the surgeon or engineer.

To be a true Christian editor requires even more; the technique must be there, but also the devotion to Christ necessary to make a Christian publication a true bearer of good tidings. This is another phase of the uniqueness of the Christian press. The real editor is not only a publisher but also a crusader. Even in his mind and prayers is this: Am I doing what Jesus would have me to do, and am I always doing my best for Him?

In the evangelical press today, you will find editors whose personal lives have been surrendered to the Lord for His service and direction, and who consider themselves called to their task the same as ministers and missionaries. Many of them are ordained ministers to whom God has given editorial talents which they in turn have dedicated to His service.

Time was when the run of Christian publications was dry and colorless — a few unfortunately are still that way, but are ripe for "conversion." But the religious press wasn't alone in that drabness; just take a look at an old-time newspaper and its columns of small type, dead heads and poor printing.

This is a changing world, and while the tenets of our faith are changeless, our customs and practices alter. The printing art has made incredible strides in the last 30 years; journalism has likewise progressed. Tract literature, religious leaflets and pamphlets have come alive with color and high grade typography. And most church publications today are attractive, well illustrated, printed on good stock, and easy to read. You can place many Christian publications to-

day alongside smart-looking national magazines, and they are fully as inviting to the eye. In fact, a few of them excel so markedly that I would say they outdo nine out of ten of our most famous magazines in eye appeal.

As to dramatic and romantic writing — not in the sentimental sense — Christian papers take no back seat to any publication. As I read church journals and Sunday School literature, I find them as fully engrossing as the secular publications who pay high prices to noted writers for stories and articles. This is good news, for cheapness has no place in Christianity. We owe our very best to God. Christian editors have a keen sense of that, and in giving their best are winning millions of faithful Christians to a realization that Christian publications are indispensable to an effective blanketing of the world with the good news of redemption through Christ.

Christian editors and publications have found much of value in conferences and institutes for the exchange of ideas and for the reception of suggestions from editors of secular newspapers and magazines. The latter have given of their services willingly, and their tips for the betterment of the religious press have been invaluable, and received with deep appreciation.

The Christian Writers' Institute of Chicago, the Evangelical Press Association and similar groups have done much to point up the possibilities of religious editing and writing. It should be clear that many editors of the secular publications are active Christians, who carry over in their own enterprises as much as possible the same Christian zeal which animates editors of the religious press.

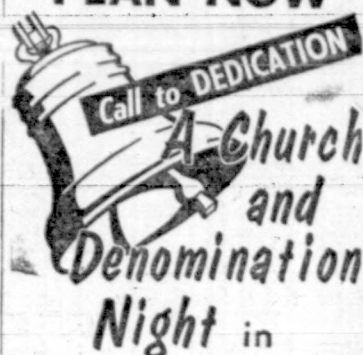
It is interesting to note how the word "ministry, the ministry of music, and the ministry of education. The idea should, and will, go further to include the "ministry of journalism."

If it weren't for the written or printed word, we wouldn't have the Bible today. No one would believe for a moment that God would not divinely preserve in some manner the facts of the life and death of His Son for the redemption of mankind. Yet He chose the written word for the record.

Surely today, the story of how the Good News is spreading in the face of the appalling sins and evils of this age is also divinely inspired. God is using the pen and the typewriter in the "ministry of journalism" wherever it is truly carried on in His Name. It is an exalted opportunity for evangelism.

Honor yourself and your household with Christian publications; give them a place of prominence that your visitors as well as family may read and learn. You will gather spiritual strength and inspiration along with knowledge, and your service to Christ will be enhanced. If the presses of religious journalism were to be stopped,

PLAN NOW



every Baptist Church

SEPTEMBER-OCTOBER 1955

Alexander Memorial Has Good Revival

The Alexander Memorial Church, James, held its revival March 6-13. The Young People of the church, under the direction of their Pastor, Rev. C. D. Canady, sponsored the Crusade.

Rev. Jewell Sanderson, Northside Church, Vicksburg, was the Evangelist. Services were held each morning at the Riverside High School with numbers of Young People making decisions for Christ.

Twenty-seven will be added through Baptism on the 27th of March. One person surrendered her life to full time Christian service.

—BR—

Immanuel, Natchez Shows Steady Growth

Immanuel Church, Natchez, on March 20, began conducting two Sunday Morning worship services, at 8:45 and 11 o'clock. A steadily increasing attendance has necessitated this arrangement.

There were 79 additions during a recent revival in which Rev. Barney Walker, Jr. of Vicksburg was the evangelist. Plans are being made for the erection of a larger auditorium in the near future. Rev. Allen C. Johnson is pastor.

—BR—

Puritan Ministers . . .

(Continued from Page 1) on the side of Williams. He has a number of acquaintances in Parliament, notably Sir Edward Coke, the famous lawyer. Cotton's pastorate is under the Puritan Bishop of Lincolnshire.

Williams' bishop, however, is William Laud, bitter foe of the Puritans. Laud is the line for appointment as Archbishop, and if he wins the promotion he has sworn that "not one Puritan in all England will be safe."

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—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

havoc in the spiritual realm would be wrought. But if they are kept rolling faster, greater blessing under God will come.

Sweetheart Crowned At Clarke



The Sophomore Sweetheart of 1955, Bettye Deaton of Thomsville, Ala., was crowned at

the annual Sweetheart Banquet at Clarke College on Feb. 10. Harrell Sinclair of Columbia, president of the Sophomore Class, placed the crown on her head and presented her with an engraved compact after she was elected by the traditional secret ballot of the sophomore boys.

More Churches Reach Hospital Quota

Additional churches which have accepted their suggested quotas in the Mississippi Baptist Hospital Building Fund Campaign since last week's report include: Mayersville; Big Springs, Water Valley; Trinity, Fulton; Rome; East, Tupelo; McIvor, Batesville; New Zion, Monticello; Clarkson, Mathiston; Cross Roads; Mantee; Enon, Louisville; Woodland; Strayhorn, Sarah; First, Greenwood; and First, Aberdeen.

The following churches have indicated action on their quotas at a later date: Magee, First, Batesville; Drew, and Merigold.

The final Rally was held at the First Baptist Church in Biloxi on Tuesday, March 22, where The Rev. John Green and G. E. Estes, Sr. were Co-Chairmen of District 9. The visiting party who presented the case for the Hospital included Dr. John E. Barnes, Hattiesburg, State Co-Chairman; Dr. Chester L. Quarles, State Executive Secretary; E. O. Spencer and Dr. G. Norman Price, Hospital Trustees; Wilson Turner, Hospital Administrator; and The Rev. James Parker, Hospital Chaplain.

Many additional churches are expected to report during the week of March 21, the interval period between simultaneous revivals in the Northern and Southern areas of the state.

OLD BIBLES REBOUND

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Treat

Last tried an against Coast. Charles Jackson "Ad Wilson, tional C thorties in Har chines "Whil squads ing a n to be op issuing three-m of open chines "The extende White i chines "McD sheriff) of no " county. Editor ple on t statemen "It w tors we equipme up." From reports governo Guard t machine ers that "If any any law to be w crimes, ing that We do ers are Why pic sion of is the pr ment off treat all bandits business they sho is illegal cease an ment wi If a d ing from the other tion they such dan liquor w other lay too, shou illegal a will be This is o we are law-brea sets. A bet force the

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Treat All Alike

Last week the newspapers carried an account of a warning issued against slot machines on the Gulf Coast. From a report written by Charles M. Hills, reporter for the Jackson Clarion-Ledger, we quote:

"Adjutant General William P. Wilson, head of the Mississippi National Guard, Saturday warned authorities and night club operators in Harrison County that slot machines must be abolished.

"While this was going on, two squads of guardsmen were checking a number of places reported to be operating such machines and issuing warnings to operators. The three-man squads told a number of operators that gambling machines must be taken out.

"The action follows an order extended Friday by Gov. Hugh L. White in Jackson, that such machines must be taken out.

"McDonnell (Harrison County sheriff) told newsmen that he knew of no 'one-armed bandits' in his county.

Editor's Note: We wonder if people on the Gulf Coast believe that statement.

"It was understood that operators were warned, and that no equipment of any kind was broken up."

From this and other newspaper reports we understand that the governor instructed the National Guard to warn the gamblers, slot machine operators, and law-breakers that they must quit.

If any of our readers know of any law by which criminals are to be warned to quit committing crimes, we would appreciate having that information.

We do feel that these lawbreakers are not being treated fairly. Why pick them out to the exclusion of other lawbreakers? If this is the practice of our law enforcement officers, we think they should treat all alike. If so, then seeing bandits in a bank or a place of business about to blow the safe, they should be warned that such is illegal and that if they do not cease and desist that their equipment will be confiscated.

If a drunken driver is seen weaving from one side of the road to the other, as per the Gulf Coast action they should be warned to quit such dangerous driving or else their liquor will be poured out. If any other law-violators are seen, they, too, should be warned to stop any illegal action or else their tools will be taken away from them. This is only a matter of fairness. If we are going to warn one set of law-breakers, we should warn all sets.

A better plan would be to enforce the law.

—BR—

The Conferences Offer Opportunity For Great Good

One of the most popular and inspirational meetings we have in each state is the statewide evangelistic conference. Twenty-five of these conferences have been held this year — two of these for the

first time, namely, Colorado and Alaska.

According to reports received by the Home Mission Board all had record attendances on the part of the pastors and laymen in the various states.

It was felt and hoped that the 1955 Nationwide Crusade would be launched in these conferences. From the reports received by the Department of Evangelism of the Home Mission Board, this has been true. It was true of the Mississippi Conference and doubtless true of all others that there was a seriousness great spirit of prayer and humbleness on the part of the pastors and the speakers taking part in these conferences.

It was inspiring to see the teamwork on the part of the various departments. Reports indicate that the Executive Secretaries in the states have attended all of the sessions of the conferences in their particular states.

Southern Baptists are committed as never before to this Convention-wide Crusade. They see its unlimited possibilities. "Southern Baptists have a magnificent opportunity to shake our beloved nation for God and the cause of righteousness during the Simultaneous Crusade in 1955," has been the theme of all our speakers in these conferences.

If our pastors and other leaders will not allow the inspiration received in these conferences to die in their hearts and will call our people to prayer, Southern Baptists can experience the greatest revival we have ever experienced.

We would urge that in every meeting held by any group of Baptists from now until the close of the crusade in Alaska, May 1, a special season of prayer be held for the crusade.

—BR—

Mississippi Needs Them

Many young men and women from Mississippi will soon be graduating from our Southern Baptist Seminaries — Southwestern, Southern, New Orleans, Southeastern, and Golden Gate.

Our churches have helped in their Christian development. Mississippi Colleges have trained many of them. Our special gifts and Co-operative Program dollars have aided in their Seminary training.

Many of them would welcome an opportunity to come back to Mississippi. Of, course, men and women from other states may have equal ability and they are welcome to our state. But let's give Mississippians a chance in Mississippi.

1. They know Mississippi and Mississippi work. Each state has its own characteristics. Mississippians know ours and would not need to be orientated.

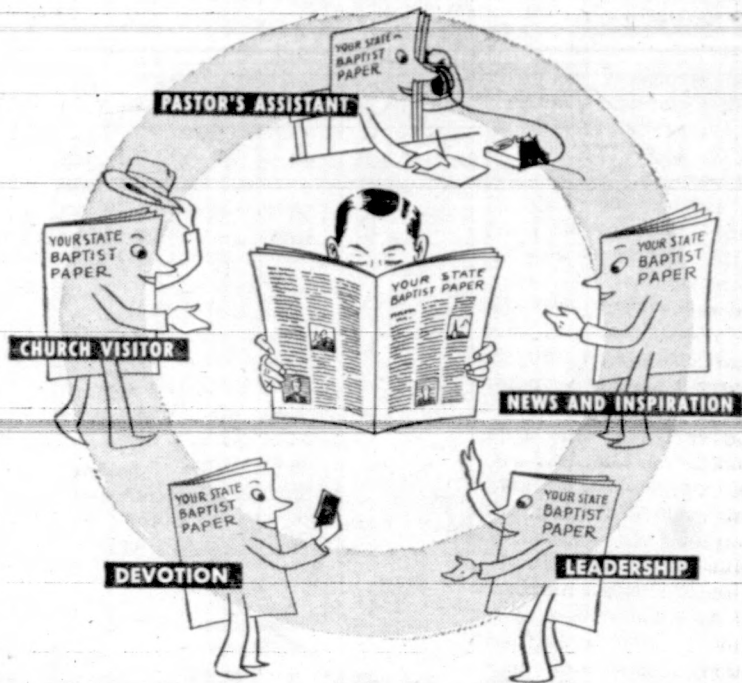
2. They understand our problems.

3. Most of them have and are serving Mississippi churches. They know the plans and programs.

4. They are ours.

We suggest that Mississippi churches keep these young people in mind when seeking pastors and other religious workers. The registrars of the five Seminaries will be able to give information.

MISSISSIPPI NEEDS THEM.



"To Err Is Human"

Nobody likes to make mistakes. It has been said, "To err is human." That's one reason we know that we are human. We err so many times. Recently we had an editorial concerning the fact that only one Mississippian is to appear on the program of the Southern Baptist Convention.

A good friend of the Baptist Record and a member of the Program Committee has called our attention to the fact that the Program Committee had very little to do with the naming of those to make reports.

Reports are to be made by Committee Chairmen, named by the Convention, by Executive Secretaries, which is the custom, and by others selected by the Convention. There is only one or two instances where this is not the case.

About the only speakers named by the Committee were those who are to conduct the devotionals and Mississippi has one. No other state has more than one. Some have none, as there were more states than there were periods for devotionals.

We should have known this and probably did, but it failed to register with us. The error is ours.

—BR—

Our Readers Write

F. G. Marble

Dear Editor:

I want you to know how much I enjoyed the editorial, "The Gallego Tragedy." It is most impressive, in fact it is a wonderful sermon. I hope many read it.

Will you be so kind as to mail me three copies of this paper.

Sincerely,

F. G. Marble
Leland, Miss.

Thule AFB, Greenland
February 8, 1955

Dear Editor:

In reading the Baptist Record, which my home church sends to me, I find that you are printing a favorite Bible verse each week. In an isolated place like this, only a few hundred miles from the North Pole, I find more comfort in God's Word that ever before. When things look especially bad, or I'm worried or homesick, I always find comfort in what the Apostle Paul said in Romans 8:37-39. "Nay, In all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Yours In His Service,
Willie E. Hannah

Comment: Every church should send the Baptist Record to its members who are in the armed service. The above letter proves it.

The Baptist Record

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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for a five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

Otherwise a letter of inquiry will have to be sent.

Eudora Church To Dedicate Building

The Eudora church at Hernando, will dedicate its Educational Building, Sunday afternoon, 2 o'clock, March 27. Dr. Chester L. Quarles, Executive Secretary, will bring the dedicatory Message and speak at the morning worship hour. The church will begin its revival that day, in cooperation with the Simultaneous Revivals, with the pastor, Rev. Ervin Brown, doing the preaching.

The church has recently added an eight room brick annex to the old church building, with a completely equipped kitchen, two rest rooms, and a nursery. The total cost of over \$14,000, has been paid in full. In the past few months, they have completely renovated the church auditorium, added new pews, and have purchased a new Hammond organ. A new baptistry was also installed and new pulpit furniture purchased.

There have been other signs of progress also, within the last two years. A very active Brotherhood, three new Sunday School classes, a new Extension and Cradle Roll departments, and one new adult Training Union, have been organized. The church led the Desoto county in baptisms last year, and Mission gifts have been increased. A Recreational Program has been started for the youth of the church and community, on Saturday nights, with ping pong, volley ball, and other games being provided for their entertainment.

—BR—

Lottie Moon Gifts Top 1953 Total

The 1954 Lottie Moon Christmas Offering has already gone more than \$180,000 beyond the 1953 total. As of March 17, \$3,783,399.59 had been received by the Foreign Mission Board. This compares with a final total of \$3,602,554.86 as of May 1, 1954, the date books on the 1953 Offering were closed.

With six weeks to go before the books are closed on the 1954 Offering, Treasurer Everett L. Deane says: "We anticipate that each state in the Southern Baptist Convention will show an increase over the 1953 Offering."

Williams To Lead Aberdeen Revival



Rev. Roger E. Williams, Jr.

First Church, Aberdeen will be in revival, participating in the Simultaneous Crusade, March 30-April 8. Rev. Roger E. Williams, Pastor of the Highland Church, Hickory, N. C., will be the evangelist.

The Rev. Mr. Williams was educated at the University of Miami and John B. Stetson University. He is also a graduate of Southern Seminary Louisville, Ky.

This will be his first visit, on a preaching mission, to Mississippi. Rev. Frank Thomas is pastor.

—BR—

Georgia Board Raps Assembly on Liquor

ATLANTA, Ga.—(BP)—Georgia Baptist officials are aroused by the fact the General Assembly in their state pays little or no heed to demands for laws to check the liquor and beer industry.

The executive committee, Baptist Convention of the State of Georgia, endorsed a statement by Louie D. Newton, who criticized the state government administration and legislative leaders.

Newton, pastor of Druid Hills Baptist Church here, said that "Every time any (liquor) legislation gets to the House of the Legislature, it is smothered in the various committees."

Newton proposed state-wide rallies to let the Assembly members know that Baptists "mean business" in fighting the liquor traffic.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

March 20, 1955

Jackson, Hillcrest ..	200	125
Jackson, Highland ..	110	38
Jackson, Crestwood ..	690	429
Jackson, Van Winkle ..	551	278
Jackson, West ..	330	150
Jackson, Parkway ..	1031	535
Jackson, Daniel Memorial ..	696	304
Star ..	136	115
Pearl (Rankin) ..	213	139
Paul Truitt (Rankin) ..	195	118
Briar Hill (Rankin) ..	74	51
Flowood ..	114	109
Clarksdale, Oakhurst ..	490	119
Jackson, Southside ..	381	178
Canton, Center Terrace ..	292	144
Wade ..	131	65
Hattiesburg, Main Street ..	1009	438
Laurel, First ..	607	153
Hattiesburg, 38th Avenue ..	238	90
Brookhaven, Hamilton Street ..	176	72
Pilgrim's Rest (Copiah) ..	87	56
Soso, First ..	186	102
Mt. Zion (Lincoln) ..	179	101
Hattiesburg, Temple ..	702	247
Fellowship (Choctaw) ..	87	47
Murphy Creek (Winston) ..	146	102
Union, First ..	466	171
Grenada, First ..	749	178
Marks, First ..	271	67
Meridian, Eastview ..	274	159
McComb, East ..	482	224
Meridian, South Side ..	531	290
Meridian, 41st Ave. ..	472	192
Biloxi, East Howard ..	302	152
Brookhaven, First ..	886	293
Main ..	762	222
Southway ..	95	50
Halbert Heights ..	29	21
Spanish Fort ..	84	68
Brookhaven, Pearlhaven ..	192	93
Amity (Chickasaw) ..	49	57
New Sight (Lincoln) ..	114	93
McComb, Locust St. ..	127	69
Columbia, First ..	746	287
Main School ..	646	216
South Columbia Mission ..	100	71
Sallis ..	86	31
Clarksdale ..	428	183
Stonewall ..	200	117
Fair River (Lincoln) ..	107	82
Brookhaven, Central ..	152	82
Magee ..	534	100
New Albany, First ..	615	153
North Side Mission ..	64	24
Gulfport, New Hope ..	202	274
Pascagoula, First ..	739	274
Main School ..	628	175
McArthur Chapel ..	54	15
Orange Grove Chap. ..	57	84
Midway (Lauderdale) ..	163	109
Clarksdale, Riverside ..	252	108
Macedonia (Lincoln) ..	256	113
Jackson, Broadmoor ..	485	189
Clinton ..	609	389
Richland (Rankin) ..	242	90
Gulfport, First ..	994	362
Concord (Choctaw) ..	88	61
Hardy (Grenada) ..	102	96
Kosciusko, First ..	793	259
Main School ..	771	222
Maple Mission ..	22	86
Pelahatchie, First ..	174	81
Grenada, Emmanuel ..	244	90
Longview (Oktibbeha) ..	108	222
Crystal Springs, First ..	700	119
Seminary, Union, Sr. ..	124	119

Long Beach, First ..	277	108
Laurel, Wildwood ..	212	98
Laurel, Second Ave. ..	537	200
Bethlehem (Jones) ..	184	196
Hernando, First ..	165	49
Edwards ..	102	45
Vicksburg, First ..	632	237
Crowder ..	214	123
Pine Bluff (Copiah) ..	96	72
Carmel (Lawrence) ..	300	139
Ellisville, West ..	148	95
Corinth, Tate Street ..	230	95
Lucedale ..	416	144
Pascagoula, Eastlawn ..	151	68
Oxford, North ..	203	139
Bluff Springs (Pike) ..	98	95
Laurel, Highland ..	253	73
Skene ..	119	62
Jackson (Friendship) ..	112	97
Hurricane Creek (Marion) ..	126	120
Columbia, Bunker Hill ..	199	127
Cleveland, First ..	532	123
Shady Oak Mission ..	15	50
Chinese Mission ..	50	467
Main School ..	467	88
Calvary (Alcorn) ..	88	62
Greenwood, Calvary ..	477	178
Olive Branch ..	157	50
Starkville, First ..	804	306
Aberdeen, First ..	339	86
Hattiesburg, First ..	764	269
Cleveland, Immanuel ..	177	114
Columbia, Improve ..	150	103
New Prospect Desoto) ..	100	42

March 13, 1955

Friendship (Jackson) ..	102	89
Seminary, Union, Sr. ..	123	110
Mt. Zion (Lincoln) ..	132	104
Horn Lake ..	186	101
Long Beach, First ..	333	104
Kreole, First ..	135	73
Gulfport, Grace Memorial ..	296	73
Hattiesburg, First ..	739	236
New Albany, First ..	624	168
North Side Mission ..	44	20

—BR—

Gaza Missionaries All Right

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East for the Southern Baptist Foreign Mission Board, reports that the recent outbreak of violence on the Egyptian-Israel border in the Gaza strip—in which 38 Egyptians and eight Israelis lost their lives—did not in any way disturb the work of Southern Baptist missionaries and others connected with the recently acquired Baptist hospital in Gaza.

—BR—

As your news stories start arousing interest in the events at your church, people who have never come before will want to attend. Give them a chance. If a program is open to the public, say so. In the story, usually near the end, include such a statement as, "Mr. Mears stated that the public is invited to this program," "the church invites any men who wish to come," or any other appropriate invitation.—Practical Church Publicity by Richmond O. Brown

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

YOURS FOR FOUR YEARS, by Paul Hutchens, author of the Sugar Creek Gang series, is published by Van Kempen Press, Wheaton, Illinois and sells for \$3.50. It is a dramatic, realistic story compounded with idealism. It shows that life can be beautiful in spite of broken homes, broken hearts, tragic adolescent mistakes, and minds that are unhinged because of skeletons that remain too long in the conscience without repentance and forgiveness. Young Dr. Dietzwood, who has charge of the Pomeranz family for four years, stumbles into tragedy in the opening scenes of the novel, and the story moves swiftly throughout the book. The doctor ministers to the family mentally and spiritually, as well as physically. A warm, wholesome romance is interwoven throughout — and the power of Christ to change lives is clearly portrayed. Order from the Baptist Book Store or the publisher.

—BR—

GUIDANCE TO THE STUDY OF THE OLD TESTAMENT by Thomas Meadows, is published by Vantage Press, Inc., 120 W. 31 Street, New York 1, New York. The price is \$4.50. Dr. Meadows, believing that the Bible and what it says is more important than what some commentators say about the Bible, approaches the study of the Old Testament from an objective, rather than a subjective viewpoint. He leaves the reader free to make his own interpretation of the scriptural message. He offers sets of questions accompanied by Biblical references which provide the answers. Further questions at the end of each chapter enable the reader to test himself. Order this 291-page guidebook to the Old Testament from the Baptist Book Store or the publisher. The author is working on a companion text on the New Testament. Born in Georgia and reared in Alabama, Dr. Meadows is an ordained Baptist minister, a teacher, and a scholar.

—BR—

Never make any demands of a newspaper unless you are ready for the editor to start making demands of your church.—Practical Church Publicity by Richmond O. Brown

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Young People's Secretary—MISS NELL TAYLOR



Elsie Rives
New Sunbeam Bands Secretary

Miss Elsie Rives has accepted the position of Secretary of the division of Sunbeam Bands for Woman's Missionary Union and will begin her work March 15.

She received her education at Florida State University and Carver School of Missions and Social Work when it was the WMU Training School.

Miss Rives has had experience as an elementary school teacher. She was director of Junior work at First Baptist Church, Dallas. Then she became director of elementary work in South Main Church, Houston, Texas.

She brings unusual capabilities and consecration to this new task. Her coming will mean large advance in Sunbeam Bands activities.

CORRECTION — The record of gifts for Foreign Mission Week of Prayer Offering should have read \$78.65 for Wallerville Church, Union Association.

MISSION STUDY SUGGESTIONS

Our state chairmen of Mission Study, Community Missions and Stewardship make these recommendations concerning books for study in the 3rd and 4th quarters:

I. Study a stewardship book during one quarter. Suggested books:

1. The larger Stewardship — Cook — \$.50
2. Stewardship Enriches Life Hatch — \$.75.
3. Stewardship in the New Testament Church — Rolston — \$1.00.

II. Study a book on soul winning or the Community Missions Guide:

1. Talks on Soul Winning — Mullins — \$.30.
2. Helping Others to Become Christians — \$.50.

Very likely many of the women will study a soul winning book in a church wide course; if so—we urge you to study the

Community Mission Guide. You may secure free from the WMU Office, Box 530, Jackson a copy of "Teaching Plans for the Community Missions Guide." These plans were prepared by Miss Edith Stokely and are excellent.

—BR—

WHERE WE SIT

By Lee Gallman

Baptists are a growing denomination. New churches arising mean more conversions. It also means that more respond to the call to the ministry. Many of those who will respond to this call are in their teens or in their early twenties and have a high school education or are in position to finish high school very soon. These should go on to college and should complete their college education and go on to the seminary. And unless the individual is too far behind, should apply to those who are thirty to thirty-five years of age. Actually the person is saving time who takes the time to go on and complete standard education.

In the event one is too far behind to catch up, the extension program is open to him. Baptist colleges in eight or ten states have provisions which will help one to get training on the field in an extension center. Seminary Extension Department has supplemented the work of the colleges by going into those states where the colleges do not now operate a state wide extension center program. In addition to this the extension departments have set up a net-work of little Bible schools from ocean to ocean, from the Great Lakes to Florida; and to fill in the blank spaces we offer the seminary extension studies to the student by bringing it to his mail box.

The Seminary Extension Department knows full well that its area of service does not lie in trying to siphon off from the main stream of education a group of students who ought to go to college and to the seminary. Rather this department hopes to stimulate those who are in a state of inertia and arouse them to see their need of sound education. We feel that we have succeeded when we have lost from our rolls an increasing number to the seminaries. Baptists demand training for a leader which equips him to stand on his feet anywhere and at any time. At the same time they want every man called to the ministry, every person who has a hunger for a deeper knowledge of the word of God and

2,438 Southern Baptists Plan To Attend Baptist World Congress

(By the Baptist Press)

A group of 2,438 Southern Baptists will attend sessions of the Baptist World Congress when it convenes in London, England, July 16-22.

More Baptists are going from Georgia, 373, than from any other state in the Convention. Ranking second in states is Texas, with 353, while 256 North Carolina Baptists plan to attend.

Other leading states include Virginia, 153; Tennessee, 115; Kentucky, 106, and Louisiana and South Carolina, each 102. Four hundred of those attending are not classified according to states.

—BR—

Teenagers Attend School Prayer Meet

YOUNGSTOWN, O. (RSN) Teen-agers of various denominations drag themselves from bed 20 minutes early every Wednesday to attend a before-school prayer session at Calvary Baptist church here.

They stop at the church at 7:45 for a 20-minute devotional period before going on to classes at nearby South High School.

Calvary young people initiated the service as their answer to juvenile delinquency, and because they felt a need for youth to join in prayer. The Rev. John H. Krier, Calvary pastor and advisor to the group, said the church's location makes it ideal for the sessions.

An informal service is devised and conducted by a different participant each week.

Open to senior high school students of any denomination, the sessions began in January with an attendance of 14. This more than doubled in a month, and has stayed at about 30.

Youth of other South Side churches are cooperating in the plan, and more than half of those attending are not Calvary members.

—BR—

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of Christian service to have a chance to study and to develop into a more effective leadership.

The seminaries sense this feeling and share it and through their extension department are stretching out their hands to help. The program is adequate and can fit any need anywhere that falls within the area of its services. In three and a half years it has reached above 3,000 pastors and leaders. This department is now enlarging its services, staff, and equipment to double this number as quickly as possible. For full information write Lee Gallman, Director, Seminary Extension Department, P. O. Box 530, Jackson, Mississippi.

Japanese Baptists Lay Plans For Evangelism

(By the Baptist Press)

Japanese Baptists, the Southern Baptist Foreign Mission Board reports, have launched a full-scale program known as "Operation Evangelism Advance" to spread their Christian witness.

The advance program, immediate object of which is establishing 100 strategic evangelistic centers in the country, is expected to permit Japan's Baptists to do in two years what normally would require five.

Launching of the project followed a report for 1954 which showed that membership in Baptist churches rose to more than 8,000 and is expected to reach 10,000 this year and that church gifts increased 60 per cent. Total gifts last year were \$69,000.

—BR—

Omaha University Asked To End Religious Ban

OMAHA, Neb. — (RNS) — The University of Omaha Board of Regents has been asked to change a 1950 ruling that prohibits campus meetings organized by denominational groups.

At present, the university recognizes only the Christian Fellowship, organized for the study of religions.

The municipal institution has denied recent requests by Roman Catholic students to form a Newman Club and the Lutheran Students Association to hold meetings.

Regent Clarence said students have requested a relaxation of the policy.

RELIGIOUS SPOTLIGHT



GRIMM'S FAIRY TALES HAVE BEEN ALTERED IN THE EASTERN ZONE OF GERMANY TO OMIT ALL ALLUSIONS TO RELIGIOUS BELIEFS.

BIBLE MEDITATIONS By LURLINE TURNER

"And the Lord said, Behold, there is a place by me, and thou shalt stand upon a rock: and it shall come to pass, while my glory passeth by, that I will put thee in a cleft in the rock, and will cover thee with my hand while I pass by."

Exodus 33:21-22

Moses had asked God that he might see his glory. God had Moses to stand upon a rock, and he put him in a cleft in the rock and covered him with his hand while he passed by. What a striking picture we have before us of the soul that is trusting Christ for salvation. Placed in the Rock, and protected by the hand of God! This is the position of every true believer in Jesus Christ. "He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed." Our "Rock" was smitten for us. The Psalmist said in Psalms 62:2, "He only is my rock and my salvation; he is my defense; I shall not be greatly moved."

—BR—

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Encampment Speaker



David Mashburn

Shown above is David Mashburn, southwide Brotherhood Associate Secretary, who will participate on the program at the Brotherhood Encampment at Garaywa, April 29-30.

ACTIVITIES REPORTED

FIRST, LEXINGTON Brotherhood has an enrollment of 16 and held one meeting. They had a "Pot Luck Supper" with a wonderful group attending.

Helped organize a Royal Ambassador chapter and placed hat and coat hangers in the entrance of the church. Reported by Everett McLellan.

FIRST GULFPORT has an enrollment of 60 and held one meeting. They made plans for the cottage prayer meetings to be held in March. Joseph Raspa, Jr. reporting.

15th AVENUE, MERIDIAN has an enrollment of 35 and held two meetings. They held an executive committee meeting in

which plans were made to support the simultaneous revival. A week of cottage prayer meetings are to be led by the men of the Brotherhood. Reported by Paul Adams.

CALVARY, GREENVILLE has an enrollment of 22 and held one meeting. They continued their regular visitation program of meeting weekly with 6 men who visit each week. Reported by L. S. Norris.

FIRST, PHILADELPHIA has an enrollment of 33 and held regular visitation program on Thursday night and planned simultaneous revival cottage prayer meetings. Reported by C. A. Jones.

SELF CREEK in Oktibbeha Association has an enrollment of 25 and held four meetings. They sponsored a Father and Son Banquet and sponsor the Royal Ambassadors. Reported by M. N. Kornegay.

FIRST GRENADA has an enrollment of 38 and held five meetings. They had a special program on Prayer and presented it to a colored church, also, a religious film. Reported by Jim G. Martin.

SOUTH LAUREL in Jones Association has an enrollment of 14 and held four meetings. They had wonderful programs from the Journal and are making plans for the cottage prayer meetings in March. Reported by T. B. Dennis.

CALVARY in Winston Association has an enrollment of 16 and held three meetings. They are continuing their visitation program and continuing their study in Romans. Reported by Phillip Metts.

Zondervan Announces New Fiction Contest

GRAND RAPIDS, Mich.—The Zondervan Publishing House announces a new international fiction contest which will extend through December 1, 1956 and will be open to all professional and non-professional writers with the exception of employees of the Zondervan Publishing House.

Prizes to be awarded are as follows:

First Prize \$4,000.00
Second Prize \$ 750.00
Third Prize \$ 250.00

As in the past, the purpose of this contest is to encourage Christian writers to prepare novel manuscripts for adult readers that will make a lasting impression and which will be a definite contribution in the realm of Christian fiction. Anyone interested in submitting manuscripts to this contest may secure all the necessary information by writing:

Zondervan Publishing House
Book Editor
Grand Rapids 6, Michigan

Mr. and Mrs. Henry Martin, Southern Baptist missionary appointees to Nigeria, have sailed for their field of service and may be addressed at Baptist Mission, Oyo, Nigeria, West Africa. They will be engaged in language study in Oyo for several months. Mrs. Martin, the former Margaret McMullen, is a native of Sumner, Miss.

The Baptist Record appreciates a nice list of new subscriptions from the Mulberry Church, Lodi, in Humphreys County.

GOING PLACES

By A. L. GOODRICH

Central Grove Is No. 1124

Among the recent additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is the Central Grove Church in Monroe County. Rev. Burnis Barrett is the pastor.

The Baptist Record was sent on trial for a few weeks to acquaint the people with it and they decided that they could not get along without it.

Record readers in Monroe County are now listed as follows: ABERDEEN, 292; AMORY, 132; ATHENS, 31; BECKER, 29; BIGBEE, 28; Center Hill, 4; CENTRAL GROVE, 68; Prairie, 14; Smithville, 21; SPLUNGE, 23; Hamilton, 3; Calvary, 19; Liberty, 3.

Promotion Plan Works

It's the same old story. Recently Pastor W. C. Murray, pastor of Rock Hill Church in Covington County, asked that the Baptist Record be sent for a few weeks on trial to acquaint the people with the Baptist Record.

The result was the usual one—the church writes as follows: "Please continue the Baptist Record."

Record readers in Covington County are now listed as follows: CALVARY, 26; COLLINS, 69; LEAF RIVER, 36; MT. HOPE, 38; MT. OLIVE, 114; NEW HOPE, 50; ORA, 39; ROCK HILL, 37; SALEM, 99; SANFORD, 33; SEMINARY, 98; UNION, JR., 22; COLD SPRINGS, 35.

Spring Hill (Webster) Is No. 1125

All the Dorroh boys friends of the Baptist Record. One of its staunchest friends is Rev. Leroy F. Dorroh, pastor of Spring Hill Church in Webster County.

Having been reared on the Baptist Record and having experienced its value in other churches, Pastor Dorroh wanted it for Spring Hill, and when a pastor wants the Record, he usually gets it.

Record readers in Webster County are now listed as follows: ALVA, 21; CLARKSON, 54; Double Springs, 16; CROSSROADS, 31; Edgeworth, 12; EUPORA, 167; FELLOWSHIP (BELLEFONTAIN), 33; Harmony, 1; Lollar's Grove, 1; MANTEE, 88; MATHISTON, 75; MT. ZION, 33; MT. VERNON, 36; MONTE VISTA, 32; NEW HOPE, 37; CUMBERLAND, 20; Philadelphia, 14; PILGRIM'S REST, 43; Sapa, 1; Walthall, 2; Spring Hill, 19; HEBRON, 42.

Foreign Mission Advance Revealed In 1954 Reports

Southern Baptists had 949 foreign missionaries in active service at the close of 1954. Among these are 361 men, 371 married women, and 217 single women. They serve in 35 countries and territories.

Southern Baptist missionaries worked alongside 1,061 ordained and 2,566 unordained full-time national workers last year. The churches were served by 1,408 national pastors and 120 missionaries.

Dr. Baker James Cauthen, said the measure of my foreign missionary effort is the extent to which it succeeds in developing indigenous Christian constituencies who become the evangelizing agencies of their own people.

The 2,268 Baptist churches related to Southern Baptist work baptized 22,125 people last year, bringing the total membership of the churches to 209,346. (Figures from China have not been available since 1949 and are not counted in the report.)

Eight hundred and two of the churches are self-supporting; and all of them contributed the equivalent of \$1,484,396 during the year.

Growth during 1954 is probably revealed best through the increase in outstations, most of which will become churches. There were a total of 3,776 at the end of the year as compared with 2,178 in 1953—an increase of 1,598.

The 3,311 Sunday schools showed an enrollment of 226,020; the 4,256 youth groups, 105,794; and the 2,120 missionary societies, 47,432.

Among the 545 Baptist schools on foreign fields are 23 theological seminaries with 979 enrolled and 10 training schools with 684 enrolled.

Eleven Baptist hospitals, 8 dispensaries, and 28 clinics are served by 27 missionary physicians, 24 national physicians, 38 missionary nurses, and 119 national nurses. These medical units served a total of 226,548 patients during 1954.

Nine publication plants printed 121,600 Bibles, 496,624 copies of 137 books, 6,558,605 pieces of 225 tracts, and 2,179,100 copies of 96 magazines.

Eleven good will centers enrolled 1,742 children and 489 adults. Six orphanages cared for 361 children.

Dr. Cauthen said of the reports: "Only a small portion of the story can be told. The remainder will have to be visualized in terms of love, devotion, and sacrifice, making possible what has been done."

The Foreign Mission Board's income from all sources totaled \$10,137,532 in 1954, an increase of \$936,472 over 1953. Approximately 94 per cent of this total was used for support of missionaries and work conducted abroad.

S. B. C. Messengers Invited To Foreign Board Reception

Messengers and visitors who will attend the Southern Baptist Convention in Miami are invited to an informal reception in the Flagler Room of the McAllister Hotel from 3:00 to 5:00 p. m., on Thursday, May 19, as guests of the Foreign Mission Board.

In making the announcement, Dr. Baker James Cauthen, executive secretary of the Board, said: "One of the main purposes of the reception is to give the Convention an opportunity to meet the missionaries. All missionaries home on furlough and all new appointees of the Board will be present."

—BR—

Kirby Page, religious author, lecturer, peace worker, says that he has made his final swing across the county and is retiring from traveling to devote his time to writing at his home in La Habra, California. One of his latest manuscripts is LIVING WITH PEACE OF MIND, a guide to daily devotions containing 64 thought-provoking readings, many of which are illustrated with poems that match the mood

of the prose. Order from the Baptist Book Store or the publisher for 50 cents.

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The Religious Drama, "It Is I," by Ethel Gesner Rockwell, was given by the BSU of Pearl River College March 14. The play is to be presented all over the area served by the college, appearing in some 15 or 20 Baptist churches.

This play is a suspense drama centered around two familiar Biblical characters—Mary Magdalene and Judas, the disciple of Christ. The scene of the play is just prior to and just after the crucifixion of Jesus. Re-enacted will be such ancient customs as the observance of the Passover, the betrayal of Christ, and His crucifixion.

Cast members pictured above, from left to right, are: Joanna, wife of Herod's chief steward, Carolyn Thomas; Pontius, a Roman of high rank, Don McBryde; Mithrael, an aged servant in Joanna's household, James Lonnie Smith; Judas, disciple of Jesus, Byron Megehee, and Mary of Magdala, Ruby McDaniels.

Harold N. Gully, Director of the BSU, is directing the play and back-stage workers are: Sound effects, Jimmy Bishop; Lighting, Sonny Smith; Prompter, Syble Magness. The costumes for the production were designed and made by Joyce Ard and Barbara Pearson.

Churches where the play is scheduled to perform are: March 16, Purvis Baptist Church; March 20, Theodora Baptist Church, Theodora, Alabama; March 23, Sumrall Baptist Church; March 25, Greenville Baptist Church, Baxterville, Mississippi; March 30, Main Street Baptist Church, Hattiesburg; April 6, Temple Baptist Church, Hattiesburg; April 10, Santa Rosa Baptist Church, Picayune; April 13, Goodyear Baptist Church, Picayune; April 19, P. T. A., Poplarville; April 20, Lumberton Baptist Church; May 4, Bunker Hill Baptist Church, Columbia.

Any church interested in having the play should contact the Baptist Student Union at Pearl River College as soon as possible.

CAMPUSOLOGY

28 unsaved are reported from Holmes, Jr.; one from Blue Mountain; 25, Jones Jr.; 6, William Carey; 91, Perkinson Jr.; 2, Clarke.

Clarke reports 88% of Baptist students tithe; William Carey, 179 of 301; Blue Mountain, 206 of 220.

Blue Mountain gave \$163.49 through the Annie Armstrong Offering.

Hubert Miazzi succeeds James Ruffin as BSU President for Miss. State. Additions to the Starkville Church during the almost four months' pastorate of Brother D. C. Applegate, have reached almost 200, many being students.

Two from William Carey joined a local church last month. During week of March 7-11, special emphasis on prayer for Home Missions was made. Flo Onglais, Pat Pinson, Katie Ruth Brumfield, Edith Whitley and Miss Jewel Hannah brought messages. \$500 is goal for offering.

Miss. College. has 1246 Baptist students, 747 of whom are members of at least one unit organization. There are 13 Sunday School classes, 12 Training Unions, 14 Y. W. A. circles for students in the Clinton Church.

Science, teaching, farming and homemaking were among the vocations discussed during Sunflower Junior's Vocational Emphasis Week. 108 attended the Valentine banquet in the Baptist Church when Lovie Neef was master of ceremonies.

The program included music by Peggy Jo Bell and the S.J.C. Choraleers, a dramatic production by Bernard Duggins and Miss Jo Anna Crouch, an artistic love call by Kenneth Hammett, a poetic love call by Carol Seeman and the main address by Dr. W. C. Fields, of First Church, Yazoo City.

Perkinson Junior's banquet honored the foreign students on the campus, all of whom attended.

Recently the BSU at E. Miss. Jr. had charge of the Sunday

evening service in the Scooba Church when Dot Hemphill, Sarah Gray, A. L. Courtney, and the college Glee Club, directed by Mrs. Aycock, participated.

One from Jones Jr. joined a local church last month. On Life Commitment Day, 19 students dedicated their vocations to God.

MISCELLANEA

Be remembering Retreat for Officers at Ole Miss April 15-17. Deadline on registration (\$2 each) will be April 12.

Prayer, Bible Study, Witnessing are, or should be, our perennial and principal emphases.

Please send us list of your new BSU officers soon as possible.

Pastor Carl Duck, Morton; Nell Magee, BSU Director for Jones Jr.; Newton Pastor R. T. B. Leavell; Dr. John F. Carter, of the College, and President Lowrey Compere, of the college, were Clarke's principal speakers at their Mid-Winter Retreat. Chas. Powell is BSU Director.

Our genial state president, James Rogers, of Delta State, is pictured with a biographical sketch in the March Baptist Student. James has recently visited several of our BSU's, including Southern, Miss. College, Miss. State, Carey, Holmes Jr.

Wm. Carey had Chester Swor, Spencer Thornton, C. D. Galey, John E. Barnes, Mrs. H. W. Powell, Jean Caraway, E. W. Green, L. V. Martin, Louie Farmer, Jr., for their Vocational Emphasis Week. Jewel Hannah is BSU Director.

Pray for specific revivals now going on in South Miss. as a part of the Convention-wide Simultaneous Evangelistic Crusade.

We have almost \$1600 of our \$3000 to raise for Student Summer Missions. Send in your BSU's part as soon as possible.

Jere Allen, of Greenville, Miss., is the new Auburn BSU president; Sam Jennings, Jackson, the T. U. Director.

Baptist Focus Days, March 7-11, and the Youth Evangelism Clinic, March 14, both were used of the Lord, we believe, to bless many.

April's Baptist Student carries a picture and writeup of Jane Anderson, Blue Mountain grad, who is now BSU Director for Baptist Hospital, Memphis; picture of Chester Swor and review of his book, Very Truly Yours; 2-page picture story of MSCW's Student Center fire (Center's about recovered, by the way); story on the Work Camp at S. A. Owen Junior College, Memphis, last summer in which Bill Smith and Evelyn Vail, of Miss. College, participated.

Be praying for the meeting in your church now going on or soon to start.

We congratulate Miss. Baptist Hospital upon the appearance of their very attractive and newsy weekly paper.

My Favorite Bible Verse

I. By Mrs. Bessie Robinson, Ackerman

"Yea, though I walk through the valley of the shadow of death I will fear no evil: for thou art with me; thy rod and thy staff they comfort me." (Psalm 23:4, King James Version)

II. By Mrs. John Yonce, Hattiesburg

"For God so loved the world that he gave his only begotten son that whosoever believeth in him should not perish but have everlasting life." (John 3:16, King James Version).

III. By Miss Agnes Conley, Aberdeen

"Let not your heart be troubled: ye believe in God, believe also in me." (John 14:1, King James Version)

IV. By C. T. Carmichael, De Soto

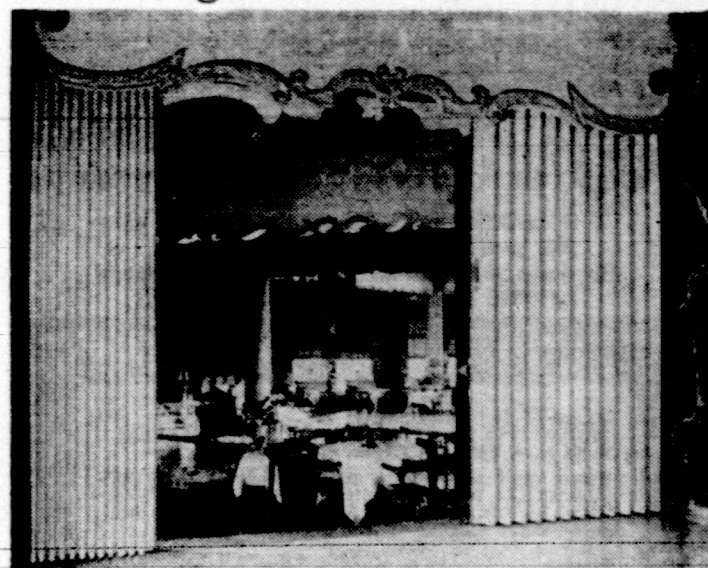
"I have been crucified with Christ; and it is no longer I that live, but Christ liveth in me; and that life which I now live in the flesh I live in faith, the faith which is in the Son of God, who loved me and gave himself for me." (Galatians 2:20, American Standard Version).

Readers are invited to send their favorite Bible verse. The Baptist Record plans to publish one each week. When sending your favorite verse address as follows: The Baptist Record, P. O. Box 530, Jackson, Mississippi.

Linn Church is making progress. Recently the men added a portico and have built concrete walks at the front of the building and connecting the educational building with the auditorium. Plans have been made to add a carport to the pastor's home. Church census has been recently taken, revealing that there were at least 87 unsaved people in the church community. Cottage prayer meetings are being held in March for the unsaved. Rev. D. D. Satterwhite pastor at Rolling Fork, is the guest preacher for the revival services to be held there in connection with the the Simultaneous Revival Crusade. Rev. Harold Savell is the pastor.

Speaking of music, Station KNOR, Norman, Oklahoma, uses an excellent combination for its Sunday morning church broadcast. For fifteen minutes before the radio time purchased by a local church, the station has a program of beautiful recorded hymns. This does much to prepare the radio audience for the following broadcast from the church, which includes another musical number or two, Scripture reading, and the sermon. As the first part of the worship service is not broadcast, this church does not have to worry about losing listeners during the awkward pauses at the time of the offertory, nor wonder how simple or confusing the routine announcements sound to uninformed listeners. — Practical Church Publicity, by Richmond O. Brown.

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Here is the quick, economical way to divide a large room into small private rooms... then fold this attractive door back and you have your large room again. MODERNFOLD Doors are meeting the need for convertible rooms today—in schools, churches, hospitals, restaurants, shops, homes, etc. For information without obligation, call, write or see

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with the ONLY nonprofit hospital medical-surgical plan officially endorsed by your doctors and hospitals. 270,000 Mississippians now covered. As an individual, Blue Cross-Blue Shield does not cancel your contract when hospital care is needed—regardless of how often used. The plan organized by Mississippians for Mississippians.

Blue Cross-Blue Shield
for individuals and groups!

- 1 in 3 families will require hospital care this year.
- 4 out of 5 families cannot afford adequate hospital care NOW—SO DON'T DELAY.

Don't Delay—Mail Coupon NOW

BLUE CROSS-BLUE SHIELD
MISSISSIPPI HOSPITAL AND MEDICAL SERVICE
P. O. BOX 1043, JACKSON, MISSISSIPPI

Please send me—without cost or obligation—an APPLICATION for membership and FULL INFORMATION on hospital-surgical benefits provided by non-profit BLUE CROSS-BLUE SHIELD.

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☐ Mr. _____
☐ Miss _____
Name _____
Street _____ R. F. D. _____ Post Office _____
Town _____ County _____ State _____

SORRY! Do not send this card if you are over 65, if you are in poor health or if you expect to go to the hospital soon.

McDowell Road Ordains 2 Ministers



Rev. Charles Pringle

Shown, above, are two men recently ordained to the gospel ministry at McDowell Road Church in Jackson.

Rev. Charles W. Pringle was ordained on March 6. A student at Baylor University, he is pas-



Rev. James Burch

tor at Woodbury, Texas. Mr. Pringle was formerly a partner to Ed Bass of the G. E. Bass Construction Company in Jackson.

Rev. James Burch was ordained on December 12, 1954. A student at Mississippi College, he is pastor of the Poplar Springs Church in Copiah County.

Baptist Books Get National Attention

Maid of Israel, the new novel being published April 5, by Southern Baptists' own Broadman Press, was given a queen's share of attention in the recent Religious Book Number of Publishers' Weekly. On several

pages, this leading American bookdealers' journal also mentions other Broadman books: Brands from the Burning by Millard A. Jenkins, a Texas Baptist, published February 15, and Baskets of Silver by C. Roy Angell, pastor of Central Baptist Church, Miami Florida, scheduled for publication on May 15. Dr. Roy C. Angell's Iron Shoes also got favorable mention.

Dr. R. S. Lee says this Old Testament novel "has all the superlative earmarks of a best-seller... intrigue, romance, adventure, history."

In 1954, the Broadman Press Advertising Department was awarded a "Best Industry" certificate of merit by the Direct Mail Advertising Association for its mail campaigns.

Here's Why You Should Join Now...

BLUE CROSS-BLUE SHIELD membership frees you from the financial worry of big, unexpected hospital and doctor bills... it may save you hundreds, and even thousands of dollars.

BLUE CROSS-BLUE SHIELD give you more for your money because it is a non-profit, community-approved plan for prepaying hospital and surgical care.

BLUE CROSS-BLUE SHIELD has more than 270,000 members throughout Mississippi and thousands more are joining every week.

ONE OUT OF EVERY THREE families has a hospital or surgical bill each year. When sickness comes, BLUE CROSS-BLUE SHIELD can save you weeks of worry and hundreds of dollars. You can't afford to be without it.

BLUE CROSS-BLUE SHIELD hospital and surgical protection can bring you peace of mind. You can now join the more than 270,000 Mississippians who are protected by BLUE CROSS-BLUE SHIELD. Sickness and accidents usually strike without warning. They often create a burden of debt from which individuals and families never recover. As a member of BLUE CROSS-BLUE SHIELD, you can know that when the need for hospital and surgical care arises, this care has been substantially prepaid and will be provided immediately.

50, 40 and 25 Years Ago

By J. L. BOYD Sr.

50 YEARS AGO

Pastor W. F. Roberts of the Grenada Baptist Church, by request of the Water Valley Baptist Church (then pastorless) baptized a repentant murderer by immersion in the Yalobusha County court house just before he was led onto the gallows to be hanged.

Pastor T. J. Moore, of the Prentiss Baptist Church, writes to the editor of The Record that they were "crawling out of their winter quarters and rolling their sleeves up for work." They were beginning to undertake to build a \$2,500 house of worship and dedicate it in the fall debt-free. Concluding he says, "We are not forgetting nor neglecting missions while we build."

40 Years Ago

Mrs. John D. Rockefeller, wife of the richest man in the world, died on March 12. She was a school mate of John D., his first and only sweetheart, a home keeper and home maker with no love for society, nor did she play cards or attend theatres.

"A Deacon" of the Main Street Baptist Church, Hattiesburg, writes of their 27th anniversary of the church and the first anniversary of Pastor J. A. Barnhill's pastorate. He appraises the past year as one of the most fruitful in the history of the church and says they enter "the new year with brighter prospects and with all united in believing that this will be one of the most fruitful in the Master's service that the Church has ever experienced."



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MISS LOUISE HILL
MISS NETA STEWART

TIPPAH GROUP SCHOOL Blue Mountain

Two group schools were recently held in Tippah Association. The first was held at Blue Mountain and is described as follows.

At Blue Mountain Group School 87 were present on the first night of the school with the highest attendance coming on the third night of the school. 136 were enrolled during the week.

Mr. Auber J. Wilds directed the group school and taught the Adults. Rev. Tom Douglas, pastor of First Baptist Church, Magnolia, taught the Young People. Miss Neta Stewart of Jackson taught the Junior and Intermediate leadership. Miss Nora Padgett, Director of Beginner Work for the Training Union Department of the Sunday School Board taught the Nursery, Beginner and Primary leadership.

The following churches were represented during the week: Lowery Memorial, Palmer, Macedonia, Lebanon, Shady Grove.

The other group school held in Tippah Association during the same week as the school at Blue Mountain was at Walnut, Mississippi. Mr. G. G. Pierce of Jackson directed the school and taught the Adults and Young People. Mr. Troy Rutherford of Tiptersville taught the Intermediates and Mrs. Troy Rutherford taught the Juniors. Miss Lois Tyler of Jackson taught a combination class of Junior and Intermediate leaders. An average attendance of 63 was maintained for the week with 73 on Tuesday and Wednesday nights being the highest attendance for the week.

The following churches were represented during the week: Harmony, Providence, Falkner, Chalybeate, Tiptersville and Walnut.

Both of these group schools were under the leadership of the Associational Missionary, Rev. Lester Janes, and Associational Training Union Director, Donald Hopper.

RAWLS RETURNS

It is a source of genuine pleasure to all Training Union workers at the Sunday School Board in the states that R. Maines Rawls is returning to the Training Union Department of the Sunday School Board in March of this year as director of associational work. Since Nov. 1, 1952 he has been the manager of the Nashville Baptist Book Store. He replaces Mr. Harvey Gibson who directed the associational work since January, 1952. Mr. Gibson is now director of administration in the Department. Many

Mississippians will remember Mr. Gibson and his fine work at the Associational Officers Planning meetings and the District Training Union Conventions.

HOW TO ORGANIZE A NEW TRAINING UNION

If you wish to know the answers to some questions about how to organize a new Training Union it would be well for you to write in for a copy of the tract which is entitled, "How To Organize A New Training Union." This tract was written by Mr. Harvey T. Gibson of the Training Union Department, Nashville and the purpose of this tract is to present suggested steps in the organizations of a new Training Union. Further suggestions may be obtained from reading selections from the book, "Building a Church Training Program" by Dr. J. E. Lambdin.

Many of our rural churches are without the Training Union and they need our help. Let us not penalize them because they are small or because they are located in sparsely populated areas of our association. Some of these churches are ready to organize if only someone would come in and help them get started.

The tract suggested above are several steps which you will find useful in organizing a new Training Union, such as: 1. Preparation 2. Methods of Approach 3. Setting Up The Organization 4. The Follow Up.

Order these tracts from your state Training Union Department of the Sunday School Board.

CENTRAL SCHOOL: ATTALA

Thirteen churches of Attala Association recently engaged in a Central Leadership Training School which was held at First Baptist Church of Kosciusko. The school was planned and directed through the Associational Training Union Director, Mr. Granville Myrick of Kosciusko, and Rev. H. H. Ward, Associational Missionary of Attala Association.

An average attendance of 161 was maintained for the week with 174 being the highest attendance for the week. Churches represented were as follows: Carson Ridge; First Baptist Church, Kosciusko; Second Baptist Church, Kosciusko; Ethel; Hurricane; Jerusalem; McCool; Sallis; Springdale; Williamsville; Yockanookany; Bear Creek; Berea.

Members of the faculty for the school were: Nursery, Beginner, Primary activity period leaders, Mrs. Fred Bell, Mrs. Lucille Morton, Mrs. Jack Nowell, and Mrs. H. H. Ward; Nursery, Beginner, Primary leadership, Miss Evelyn George; Junior and Intermediate leadership, Miss Neta Stewart; Jun-

iors, Miss Helen Eubanks and Mrs. Marvin Smith; Intermediates, Rev. Lloyd Sparkman and Mr. Charles Rich; Young People, Miss Louise Hill; Adults, Mr. G. G. Pierce.

Gum Grove Pastor



Rev. Herman R. Knapp

Rev. Herman R. Knapp has been called to pastor the Gum Grove Church in Lincoln County. He is a native of Alabama and a graduate of Clarke College.

—BR—

Starkville, First Adds 64 In Revival Meeting

The First Church, Starkville, has an outstanding revival for the week of March 6-13.

The pastor, Rev. D. C. Applegate, did the preaching and Dr. Tony Sorensen, the local music director, was in charge of the music. There were 64 additions for the week, 28 by baptism and 36 by letter.

An all time record was set in Sunday School attendance March 13 with 1078 present. The pastor has been at Starkville three months and there have been 166 additions to the church. Of this number, 52 have been received by baptism.

—BR—

Phalti and Saratoga Report on Revivals

During the Revival March 6-11, held at Phalti Church, Jeff Davis County, nine persons united by profession of faith and five by letter. Rev. D. M. Metts, Pastor of Mallory Heights Church, Memphis did the preaching. The pastor, Rev. A. Sidney Johnston, led the singing.

The Saratoga Church, Simpson County held its Revival March 13-18. The Pastor, Rev. A. Sidney Johnston, did the preaching. One made profession of faith and two came by letter.

—BR—

According to Mrs. Irene Johnston, Clerk, Eastview Church, Meridian, had the highest attendance record they have ever had on March 20—274 in Sunday School and 159 in Training Union. Rev. T. R. Coulter, Jr. is the pastor.

Miss Helen Eubanks and Mrs. Marvin Smith; Intermediates, Rev. Lloyd Sparkman and Mr. Charles Rich; Young People, Miss Louise Hill; Adults, Mr. G. G. Pierce.

Protests Imprisonment Of Evangelicals In Spain

WASHINGTON, D. C. — (RNS) — Dr. Clyde W. Taylor, secretary of affairs for the National Association of Evangelicals, protested in a letter to Spanish Ambassador Jose Maria Areilza here against the "recent imprisonment of six Evangelicals in Spain."

"There is no doubt whatever," the letter stated, "but that the denial of the religious rights to those whom we consider our brethren in Spain will have a detrimental effect on the understanding which should be expected to exist between the United States and Spain."

Dr. Taylor said those imprisoned were the Rev. Florentino Tornadijo and five members of a Baptist church in the province of Valencia.

He said the Protestant pastor was sent to prison on Feb. 22 for refusing to pay an "unjust and arbitrary" fine for holding a private prayer service.

The service was held in the home of one of the pastor's parishioners, Dr. Taylor said. He declared that police broke up the meeting and later the governor fined Mr. Tornadijo 1,000 pesetas and the participants 250 pesetas each.

The five church members were imprisoned, Dr. Taylor said, "simply because they had been in the vicinity where an outdoor baptismal service was to have been held." Although the service was not held, he said, the church members were fined and later put in prison.

HMB Has New Church Aid Program

ATLANTA, Ga. — (BP) — The Home Mission Board has announced a new plan under which it will buy building bonds to aid Baptist churches in their growth.

The new arrangement provides that the Board may buy, in certain cases, up to 20 per cent of the bonds issued when the total amount bought does not exceed \$10,000.

Minimum interest rate on the bonds must be 5 per cent and they must mature within eight years.

Churches asking the Board to buy bonds must state that at least 50 per cent of the bonds already have been sold and collected for. The mission board will require each church to fill out a four-page application folder giving data on its overall bond issue, its church banking, its building and property, its previous year's financial statement and other information.

—BR—

Goodrich To Hold Highland Revival

Dr. A. L. Goodrich, Jackson, editor of the Baptist Record, will be the evangelist for the revival to be held at Highland Church, Jackson, April 3-8.

Services will be held Sunday morning and evening and then daily at 7:30 p. m. with Walter Burrell, Mississippi College student, as song leader. Dr. W. R. Cooper is acting pastor.

Pleasant Hill Has Good Revival

March 11 brought to close a successful revival at the Pleasant Hill Church, Lincoln County, with Rev. Robert G. Holmes of Saltville as guest evangelist. Rev. J. P. Kirkland Jr. is pastor.

There were 15 additions, 12 by profession of faith; three by letter. There were five who came for re-dedication.

—BR—

REUBEN S. PITTS, JR.

Reuben S. Pitts, Jr. died Sunday March 20 at Pontotoc Community Hospital. He had been ill for five weeks. He was 43.

Survivors include his wife, Mrs. Iris Hattox Pitts; a daughter, Teresa; a son, Reuben, S., III; and his parents, Mr. and Mrs. Reuben S. Pitts.

He was faithful member and deacon of the First Church, Pontotoc; a member and former president of the Lion's Club; served two terms as Chancery Clerk; Director of the Bank of Pontotoc; a member of the Library Board; and at the time of his death was on the faculty of the Pontotoc City School. He was a graduate of the University of Mississippi.

For years he taught a Sunday School class in the First Church.

Funeral services were held March 21 at First Church, Pontotoc. Dr. A. L. Goodrich, his former pastor, conducted the services.

Interment was in the Pontotoc Cemetery.

Mississippi Optical Dispensary

- Prescription Opticians
- Contact Lenses
- Artificial Eyes

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Bowmar Avenue Has Opening Services



The Bowmar Avenue Church, Vicksburg, held the first services in their new building Sunday, March 6. Guest speakers were Rev. T. W. Green, of Jackson, Rev. J. L. Boyd, Clinton, and Rev. O. Lee Chambers, Orange, Texas, former pastors.

A building program was begun by the church in 1947. General chairman of the Building Committee was R. E. Blades with the following sub-chair-

men: seating, J. L. McRae; baptistry, George Herndon; carpet, Bob Ivey; kitchen, Mrs. George Herndon; finance, R. E. Blades; interior decorating, Mrs. R. E. Blades; Music, R. T. Whatley; publicity, Mrs. William Ashcroft, air-conditioning, George Williams; legal, John Prewitt; plans, R. E. Blades; grounds, W. H. Langford; construction, J. W. Foster.

Wrist watches were presented

W. Lowrey Compere To Lead Bruce Revival

Rev. David Sansing, Pastor of Bruce Church, has announced that the Church would begin in its Spring Simultaneous eight days series of revivals March 28th with Rev. Lowrey Compere, president of Clarke College doing the preaching and the pastor leading the music.

There are fifty Churches in the Calhoun Baptist Association and Rev. L. F. Haire, Associational Missionary states that 40 churches will participate.

to the pastor, Rev. R. A. Tullis, and to the building superintendent, B. Z. Newton, of Jackson. A resolution was read in appreciation to Mr. Blades for his work as general chairman and he was given a rising vote of thanks by the congregation.

An estimated 800 people were in the services Sunday morning, and many more visitors came to see the church during open house held at 3:00 p. m. Sunday afternoon. Dinner was served by the church to members and visitors. Dr. R. A. Tullis is the pastor.

Life-Planning Program April Emphasis Throughout Convention

NASHVILLE, Tenn.—(BP)—The Southern Baptist Education Commission believes its new vocational emphasis program will help church young people find the best way in which to serve God with their lives.

The program center of April's Christian Education emphasis at convention level, is being sponsored by the Education Commission and Baptist Training Union Department.

A series of thirteen leaflets on different vocations has been prepared for young people by the Education Commission. The Training Union Department has chosen April 1 as the Sunday to stress life-planning to an estimated 650,000 Intermediates belonging to Southern Baptist churches.

During April, young people in Baptist churches will be furnished with career interest inventory forms on which they are to indicate their preferences in many fields. Results will be tabulated by the Department of Survey, Statistics, and Information of the Sunday School Board.

Sample packages of literature for the program were sent to

pastors of more than 26,000 churches. The program is handled at church level because the churches must evaluate the worth of the program and because the church is best qualified to assist young people in planning their lives in God's service.

—BR—

R&A Board Reports Increase in Assets

DALLAS, Tex.—(BP)—The Southern Baptist Relief and Annuity Board here has reported an increase in its assets during 1954.

According to the Board's annual report, its assets on December 31 were \$35,091,515, greater by \$4,888,919 than the assets reported on December 31, 1953.

Total income and receipts in 1954 reached \$7,463,921, up over the year before by \$1,436,620. Total disbursements to beneficiaries, annuitants, and members withdrawing holdings was \$2,061,485.

Net 1954 increment of \$4,980,549 was reported.

Income, reflecting the earnings from investments, amounted to \$1,422,066 for the year, up \$270,612 over the previous year.

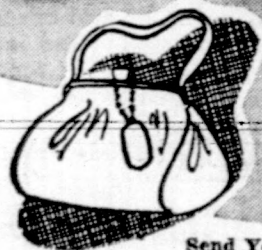
Everyone Should Wear The NEW TEL-A-TAG

For Luggage... For Brief Cases... For Adults... For Children... And A Hundred

Endorsed by Local, State and National Civil Defense Authorities.

In Georgia a bus load of school children (school girls) was struck by a train... sixteen had identification tags... in less than an hour all of their parents were notified. It took much longer to identify the others. In Memphis many children have been lost. When they have a tag around their necks, it is easy to notify their parents. CAN YOUR CHILD AFFORD TO BE WITHOUT ONE?

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NOW ONLY
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Jackson, Mississippi
Enclosed is 50c for (1)
TEL-A-TAG to be inscribed as follows:

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CITY _____
DATE OF BIRTH _____
DENOMINATION _____
CHURCH _____

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary

MISSIONS DAY IN THE SUNDAY SCHOOL

The last Sunday of each March is one of the very special days in the entire Sunday school year. It has had this important place in our church life for many years.

This special day is Home and Foreign Missions Day in the Sunday school.

The purpose of this day is two-fold: To give additional information and inspiration to our people as to our great program of missions, as directed by our Home and Foreign Boards, and also to give the people an opportunity for any special offering they may like to make to this great cause of Christ.

A special program is sent to each Sunday school superintendent for that day, with the idea that each school decide how it can best use this information. If you did not get that material, the same program can be found on pages 13 and 14 of the March issue of the Sunday School Builder.

This can be a day of great consequence if rightly planned for. Make this year's Home and Foreign Missions Day an extra special one.

STANDARDS

Cradle Roll Department — McComb, First, Mrs. Willis F. Cotten, Supt.

Nursery Departments — Jackson, Northside, Mrs. Charles Lewis, Jr., Supt.; Mrs. Burk Wilson, Supt.; Mrs. J. K. Dosssett, Supt.; Magnolia, Mrs. B. C. Weeks, Supt.; Miss Wilma Faye Pounds, Supt.; Miss Monette Carraway, Supt.; Kosciusko, First, Mrs. J. W. Powell, Supt.

Beginner Departments — Columbus, East End, Mrs. James N. Rumble, Supt.; Laurel, Second Ave., Mrs. William Rogers, Supt.; Hattiesburg, Main Street, Mrs. C. L. Carpenter, Supt.; Tupelo, Calvary, Mrs. Paul Perkins, Supt.; Indianola, First, Mrs. W. S. Smithhart, Supt.; Mendenhall, Mrs. Essie Nunnery, Supt.; Jackson, First, Miss Elsie Hiederman, Supt.; Meridian Southside, Mrs. H. E. McMillan, Supt.

Primary Departments — Calhoun City, First, C. H. Cutrell, Supt.; Tupelo, Calvary, Mrs. J. R. Horton, Supt.; Jackson, Parkway, Mrs. Robert E. Sessums, Supt.; Jackson, Calvary, Mrs. W. C. Conlee, Supt.; McComb, First, Mrs. Dovie Odom, Supt.; Pascagoula, First, Mrs. W. H. Ziglar, Supt.; Tupelo, Calvary, Mrs. Norris Caldwell, Supt.

Primary Classes — Jackson, Parkway, Mrs. W. S. Fikes, Mrs.

R. C. Sullivan, Mrs. Robert P. Higdon, teachers; Calhoun City, First, Mrs. Ruth Parker, Mrs. Lawrence Hayes, Mrs. Mary Edmondsop, Mrs. Evelyn Bennett, Teachers; Laurel, Second Ave., Mrs. B. J. Martin, teacher; Tupelo, Calvary, Mrs. C. C. Harwell, Mrs. Fred W. Davis, Miss Mary Deane Akers, Mrs. Jesse Cakers, Mrs. W. E. Haddon, Mrs. Paul Worth, Mrs. Robert Purser, teachers; Jackson, Calvary, Mrs. H. D. Thompson, Mrs. S. E. Bailey, Mrs. C. W. Anwarter, Mrs. Charming Sykes, Mrs. H. V. Sebrin, Mrs. Robert Foster, teachers; McComb, First, Mrs. Lillian M. Simmons, Mrs. L. K. Barron, Mrs. Odie Barter, Miss Lois B. Atken, Miss Louise Robertson, Mrs. J. P. Moak, Mrs. Betty Vaughn, Mrs. Clem Huix, teachers; Kosciusko, First, Mrs. H. A. Winkler, teacher; Jackson, First, Mrs. H. C. Sullivan, teacher, Hattiesburg, Main St., Miss Myrtle Kennedy, Mrs. Ray W. Wells, Mrs. John M. Evans, Mrs. C. H. Hocutt, Mrs. G. W. Causey, teachers; Pascagoula, First, Mrs. H. B. Harrison, teacher; Hazlehurst, Mrs. James Anding, teacher.

Junior

Department III, Meridian, First, Mrs. Wilson Moore, Supt. and classes: Cheerful Helpers, Mrs. F. H. Wiggins, 11 yr. boys, P. I. Greer, Light Bearers, J. R. Whitaker. **Department II**, Calvary, Greenwood, Mrs. Claude Spencer, Supt. and Classes: 11 yr. girls No. 1, Mrs. C. K. Makamson; 11 yr. girls No. 2, Mrs. Joe Duckett; 11 yr. boys No. 1, John R. Sproles; 12 yr. boys No. 1, James Wright.

Department, First, Ita Bena, Mrs. Nettie O. Turner, Supt. and classes: Bible Learners, R. Y. Murphy; His Followers, Mrs. Joe Stanton; Willing Workers, Mrs. M. T. Williams. **Department, Morton**, Mrs. D. R. Ott, Supt. and class: Good Workers, Mrs. Charles O. Walter. **Classes-Race Runners**, B. C. Farrar; King's Daughters, Mrs. Otto Beall; King's Soldiers, Wilmer Scott; Hazlehurst, Good Workers, Mrs. W. B. May; Calvary, Jackson, Six Point, R. H. Walker; Parkway, Jackson, Knights of the King, Elmer Williams; Worker for Jesus, Mrs. Grace Paytress; Workers for Jesus, Clarence Jones; Southside, Meridian, Joy, Mrs. Carter Gerald; Willing Workers, J. T. Cadenhead; Main Street, Hattiesburg, His Followers, Mrs. R. C. West; Temple, Hattiesburg, Knights of the King, H. W. Myers; First, Hattiesburg, 12 yr. boys, W. S. Bryan, First McComb.

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG
Called and Accepted:

Elvis H. Pigott, Centerville, Church, Tylertown, Miss., from Calloway, Ky.

G. D. Stinson, Providence Knob, Rockfield, Ky., from Hays, Kansas.

Ralph Hall, Donald, S. C. from Refuge, near Central, S. C.

W. W. Jordan, Leeton, Missouri, from Clifton Hill, Missouri.

George P. Roach, First, Winfield, Mo., from Wright City, Missouri.

O. B. Bledsoe, First, Charleston, Mo., from Wilson Arkansas.

Ray S. Dinkins, First, North Kansas City, Mo., from First, Nevada, Mo.

Jesse B. Watkins, Eola, Louisiana.

S. S. Hill, Hatchet Memorial, Richmond, Virginia.

H. M. Baker, Warsaw, N. C., from Round Hill, Union Mills, N. C.

Cecil Haines, Stoutland, Missouri, from Kingsville, Missouri.

Don Stanley, Polo, Missouri, from Stanberry, Missouri.

Lloyd R. Simmons, President, Grand Canyon College, Arizona, from First, Tucson, Arizona.

Herman Crainshaw, Cedar Creek, Bishopville, S. C., from Leland, N. C.

Charles C. Gibbs, Eiland, Mt. Zion Association, N. C. from Bostie, N. C.

Clifford Vestee, Andrews, N. C., from Reedy Fork, N. C.

Bruce Anthony, Temple, Arizona.

J. W. Parham, Central, Sanford, Florida.

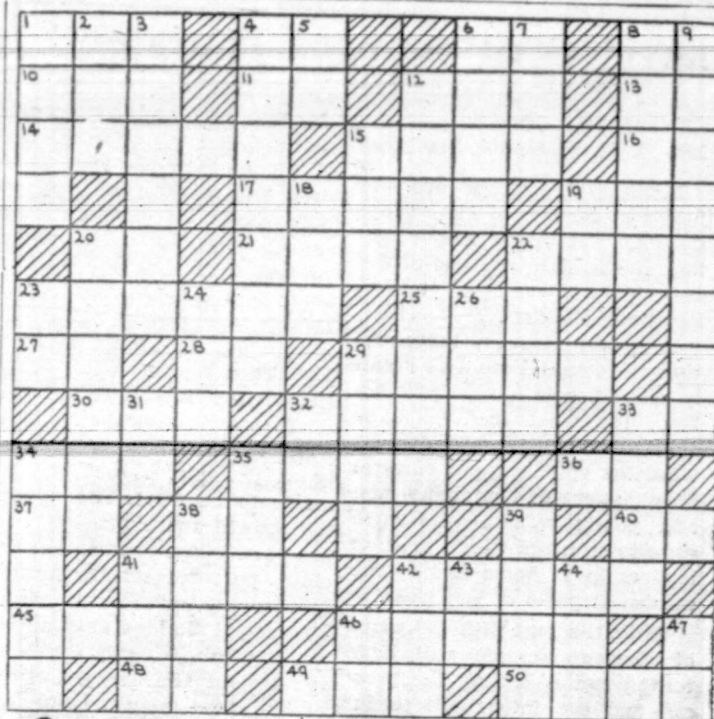
—BR—

Southern Seminary Students Available For Summer Work

Religious Education students of Southern Baptist Theological Seminary will be available for summer work in churches or in missionary service following commencement, May 26.

These students will be planning to return to the Seminary for the next session in September. They could serve effectively as summer workers in directing Vacation Bible school, maintaining the educational program at high level during the summer months, assisting in the vacation absences of pastor and educational director, and otherwise making themselves useful and profitable.

A note addressed to Dean G. S. Dobbins, 2825 Lexington Road, Louisville, Kentucky, will bring desired information.



© W.A.W.CO.

NO. 1

"When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was."—Matt. 2:9.

ACROSS

- 1 "... out of thee shall come a Governor" :6
- 4 You and I
- 6 "from the east ... Jerusalem" :1
- 8 War Department (abbr.)
- 10 Before
- 11 Upon
- 12 Metal
- 13 "... was troubled" :3
- 14 After
- 15 "that I may ... and worship him also" :8
- 16 Printers' measure
- 17 Platform
- 19 Period of time
- 20 Pair (abbr.)
- 21 "when ye ... found him" :8
- 22 Looked at
- 23 Writing instrument
- 25 Toe (Scot.)
- 27 Capital of Moab Num. 21:15
- 28 Apostle (abbr.)
- 29 "When Herod the king had heard these ... s" :3
- 30 "privily called the wise ..." :7
- 32 "rejoiced with exceeding ... joy" :10
- 33 Same as 8 across
- 34 Belonging to him
- 35 "When they saw the ..." :10
- 36 Therefore
- 37 Electric Telegraph (abbr.)
- 38 Bachelor of Arts (abbr.)
- 40 Second tone of the scale
- 41 Sounds of blows (Collog. U. S.)
- 42 search diligently for the young ... :8
- 45 "stood ... where the young child was" :9
- 46 "when they were come into the ..." :11
- 48 "warned of God ... a dream" :12
- 49 "Bethlehem, in ... land of Juda" :6
- 50 "the star, which they saw in the ..." :9

DOWN

- 1 "... down, and worshipped him" :11
- 2 Money of account
- 3 "they should not ... to Herod" :12
- 4 "and are come to ... him" :2
- 5 Half an em
- 6 "enquired of them diligently ... what ... the star appeared" :7
- 7 single unit
- 8 "... is he that is born King" :2
- 9 "he ... of them where Christ" :4
- 12 "gathered all the chief priests and scribes of the people ..." :4
- 15 Cavalry (abbr.)
- 18 Clapping of the hands in time to music
- 19 Electrical Engineer (abbr.)
- 20 Allow
- 22 "And he ... them to Bethlehem" :8
- 23 Father
- 24 Is able to
- 26 American Institute of Architects (abbr.)
- 29 Snare
- 31 Plural ending of some nouns
- 32 Great (abbr.)
- 33 "when ye have found him, bring me ... again" :8
- 34 "in the days of ... the king" :1
- 35 "they ... the young child with Mary" :11
- 38 "when Jesus was ... in Bethlehem" :1
- 39 "there came ... men from the east" :1
- 41 Prince Edward Island (abbr.)
- 42 Small shack over a shaft (Local Eng.)
- 43 Hugh (abbr.)
- 44 Meadow
- 46 His Highness (abbr.)
- 47 "thus ... is written" :5

MISSISSIPPI COLLEGE IS YOURS

By
DR. D. M. NELSON, President

Mississippi Baptists are the proud possessors of Mississippi College, the oldest senior college in the state and one of the two oldest colleges among Southern Baptists.

It is not strange, therefore, that our people should be greatly interested in Mississippi College, for what institution or agency has contributed more toward the spiritual and cultural development of her young men and young women who have gone forth trained for Christian leadership at home and to the uttermost parts of the globe.

While the past with 129 years of glorious service will bear telling and re-telling, the present and the future are so inviting and challenging, it would be unwise to linger long upon past achievements.

Notwithstanding severe competition, Mississippi College has held her place among the leading educational institutions of the land. This she has done by

by competent and consecrated teachers and at moderate cost to the student. So each year, more and more young people have chosen to come to Mississippi College for their college training until now the current enrollment stands at 1565. Thus in the last dozen years our college has grown from 400 to 1600. This, of course, has necessitated the increasing of the staff and enlarging the facilities which have been done as rapidly as possible. Much yet remains to be done. Along with the growth and expansion, care has been taken to maintain the close, personal teacher-student relationship, which has made Mississippi College outstanding for its warm, friendly Christian atmosphere. Mississippi College students not only receive the best in academic instruction, but they live in a Christian atmosphere and are led by those who know the way.

Mississippi College, as in the past, is indispensable to Mississippi Baptists. Nearly one-

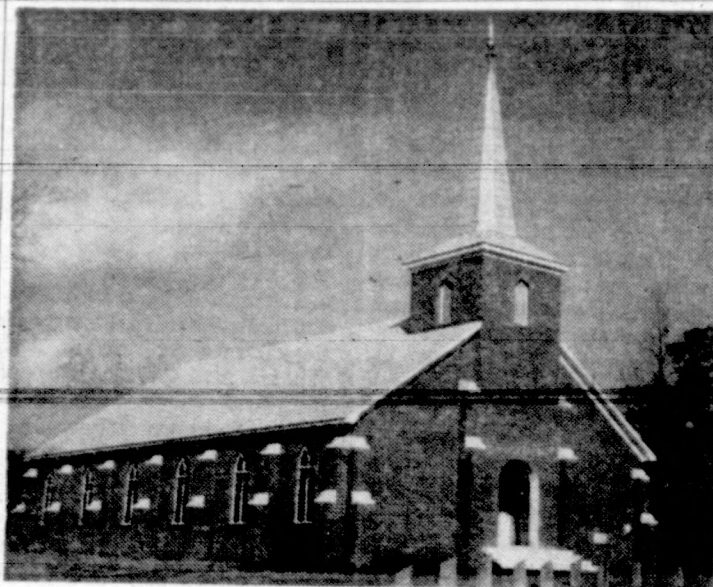
third of the student body is training for definite religious work — 337 ministerial students, and 150 more preparing for a career in religious education. In addition thereto, hundreds of others will become Christian professional and business leaders, further strengthening the denomination in its work in Mississippi and beyond.

And who could begin to tell the effect that Mississippi College graduates have had on the public school system of Mississippi? One out of every four public school teachers is provided by Mississippi College.

What could be of more importance to the present generation than seeing that our children receive the right kind of educational leadership taught by those who have a close, personal relationship with Christ?

It can be readily seen that Mississippi College has a leading part to play in promoting the cause of the denomination and serving the best interest of Mississippi. As the State continues to develop and grow economically and culturally, the greater are the demands for a

Carmel Observes Opening Day Service



remaining true to her Christian mission, by offering a rich and varied curriculum, administered wisely and sane leadership in all areas of living. Mississippi Baptists are therefore responding to the command of the Great Commission when they make Mississippi College adequate to meet the increasing demands made upon her. At present classrooms are crowded to capacity; office space is at a premium; the Library Building has been outgrown; a Fine Arts Building is a necessity; physical education facilities for young women must be provided; and cafeteria space must be enlarged and improved.

These are but the most pressing needs. As our young people look to Mississippi College for proper training for their life's work, Mississippi College must look to Mississippi Baptist for the wherewithal to meet the challenge. With a fair share of the Cooperative Program receipts for Christian education and the other source of income, the expense of operation can be met. The rub is in securing funds for the necessary expansion. Let it be remembered that an investment in Mississippi College is an investment in Kingdom building and in the future of a better Mississippi. Your money will make possible the continuing influence of this great institution. Our appeal is to every reader of the Record, yea, to every member of our denomination, to every lover of a great cause to respond with a gift whether great or small. Answer in the affirmative and send your contribution promptly to Dr. D. M. Nelson, President, Mississippi College, Clinton. In so doing you will give the Lord a chance to bless you richly.

—BR—
Crusade Revival services at Pine Bluff Church, Copiah County, were led by the pastor, Rev. Vellie Scott. Rev. Ronald Takemori, native of Hawaii and student at Mississippi College, led the singing. There were three additions.

The Carmel Church will observe opening day services for its new auditorium, on March 20. A dinner was served for all members and guests. At 2:00 p. m. Dr. A. A. Kitchings of Mississippi College, who had a part in the organization of the church was the featured speaker.

The church was organized in 1909 with 17 members. There are 165 resident members today.

The building valued at \$30,000 is of red-brick construction, Gothic style architecture. The steeple is 72 feet tall. The floor is a soft-beige colored asphalt tile, blending well with the wood-work.

A 30 seat choir and a baptismal pool add to the beauty and usefulness of the building.

Rev. Harold E. O'Chester came as pastor in February, 1954. Soon after, the church adopted the present plan for a new building. Ground was broken in July 1954. Since he came there have been 33 additions, 50 for baptism. Offerings have increased 30%. The Every Family Plan of the Baptist Record has been adopted. A new piano also has been purchased for the new building. New office equipment has been purchased and 1½ acres of new land acquired, to be used part for a new cemetery and part for a park for a church picnic area.

Building Committee chairman is Guy Mitchell; Finance Committee Chairman, B. T. Russell; Purchasing Committee Chairman Henry Cox, and Secretary-Treasurer is Mrs. Matt Wilson. J. Z. McGuffee was building supervisor.

—BR—
Dr. W. E. Prout will be the Evangelist for the Revival at the Shaw Church, March 27-April 1. Professor N. L. Walker will lead the singing. Both are of Shelby. Rev. W. C. Sledge is the pastor.

—BR—
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The Jackson papers report

the death of a Jackson man because his car struck a power pole. They said that the car, travelling at a high rate of speed, struck the pole, and broke it off three feet above the ground. The car then veered off to demolish a mailbox and spun 20 feet further to stop upside down.

Police said a friend of the victim told them that the dead

man had been drinking heavily before the accident and that he had advised him not to drive while he was so loaded. Police reported that the man's body was pinned in the wreck, with his skull and chest crushed.

Liquor may make some people distinguished, as per the ads of the liquor crowds, but it also makes some men extinguished as per the above incident.

Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Stage Fright

Question: I would like to ask how to control your fear when you are called on to pray or speak. It seems that my mind becomes a complete blank and I can't think. I have been an active member of the church for three years and teach in the Intermediate Department and am church clerk. This awful fear keeps me from doing my best. Can you offer suggestions?

Answer: In a way you ought to thank God for your fear. It keeps you from making a fool of yourself. Besides it proves that you are a good man who cares what people think of you, even if you care a little too much.

Here are my suggestions. First, do not quit doing your best even though you never get over your fear. Just don't let your fears work. Keep on shaking if you must but do not quit speaking.

Second, do not be ashamed of your fears. Most other people have some of the same fear when they speak in public. I know that the Bible says, "Fear not," but Jesus also said, "I will forewarn you whom ye shall fear" (Luke 12:5). Fear of that which is dangerous is natural and good.

Third, stage fright is fear of rejection or of criticism. Be humble. God will help people to accept you as you are. Risk their love. Believe that you will be accepted. You do not have to be perfect.

Finally, pray and thank God for his help. Quote to yourself His blessed promises. Then shake if you must, but do your duty in Christ's name.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City Missouri.)

The radio listeners who need your message most have almost no concern about religion or theology. But they do have motives and needs on which you can capitalize. Show them that you are interested in their problems, and that religion can help them. Of course, this audience makes it necessary to keep broadcast sermons simple, clear-cut, and interesting. — Practical Church Publicity, by Richmond O. Brown.

CALENDAR OF PRAYER

March 28—Simultaneous Revivals (North of Highway 80); Beginning of fourth term at Clarke College.

March 29—Mrs. Wanda Wiley, William Carey College faculty; Rev. Charles H. Skutt, Riverside Associational Sunday School Superintendent.

March 30—Mrs. Tommy Hale, Pontotoc, State BWC Federation Chairman; Olen Franklin, Choctaw Associational Brotherhood President.

March 31—Beginning of fourth term at Mississippi College; Rev. Paul Lee, Warren Associational Chairman of Evangelism.

April 1—Henry Cobb, George Associational Training Union Director; Robert Nations, Winston Associational Music Director.

April 2—Sammie Campbell, Baptist Building; Joyce Lee, Belhaven, State BSU Council Secretary.

April 3—Rev. Frank Armstrong, Oktibbeha-Zion Associational Missionary; Religious Emphasis Week (April), Mississippi Baptist Hospital.

—BR—

EL MONTE, Calif. — (BP) — California Baptist College will soon move to its new campus from the First Southern Baptist Church in El Monte, Calif. Classes have been held in the church since the institution was opened in September, 1950. The move was made possible by the clearing of a previous escrow agreement between the college and a California firm. The title to the property has now been transferred to the college, according to an announcement by Byron F. Todd, president of the college's board of trustees.

State Paper Ad—March 24

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Sparks & Splinters

REPRESENTATIVE Clarence J. Brown (R-O.) has pointed out here that only a day or so after President Dwight D. Eisenhower publicly spoke highly of his "old friend," General Georgi K. Zhukov, one of the Soviet masters, thus leading the American people to think that Zhukov was likely a good man and perhaps even wants to be a Presbyterian if given half a chance, General Zhukov publicly assailed the U. S. as being engaged in preparing to wage an offensive war against Russia and Red China—all as a part of the Russian celebration of Red Army Day. Mr. Brown implication was that the President must be mighty gullible—as he definitely was in Berlin in 1945 in "trusting" the Soviet leaders.

—BR—
Among the recent visitors in the Baptist Building were: Rev. C. J. Olander, Tehula; Mrs. Wm. W. Warren, Moss Point; Mrs. Verlee Rainery, Moselle; Mrs. Alice B. Hinton, Laurel; Mrs. Vallie G. Beech, Moselle; Mickey Grove, Jackson; Fred Bourn, Jr., Mendenhall; Mrs. F. E. Bourn, Mendenhall; A. C. Johnson, Meridian; F. H. Miller, DeKalb; L. I. Myers, Skene; Rev. C. O. Estes, Mt. Olive.

—BR—
MEMPHIS, Tenn. — (BP) — Eight Southern Baptist laymen who toured South American mission fields in seven countries last September have been busy since their return telling the story of missions, as they saw it to Baptist groups in ten states. Through January they had spoken on 166 occasions to a total of 23,280 people.

—BR—
In Greensboro, N. C., the Herald-Journal printed this item as current news: The Presbyterian minister was summoned to the bedside of a Baptist woman who was ill. As he went up the path he met the little daughter, and said: "I am glad your Mother called me in her need. Is your own minister out of town?" "No," answered the child, "he's at home, but we thought it might be something contagious and we didn't want to expose him to it."

—BR—
OMAHA, Neb. — (RNS) — A Lutheran official proposed "rurban" churches to meet the problem created by the movement of city people to new, outlying residential areas. The Rev. William H. Hillmer of St. Louis, Mo., executive secretary of the home mission board, Lutheran Church-Missouri Synod, defined a "rurban" church as a congregation "not quite rural and not quite urban."

—BR—
Fifteen Christians hold seats in the new lower House of the Japanese Diet (Parliament), two more than in the previous House, making the Christian

representation 3.2 per cent of the 467 members. Christians form 0.5 per cent of the total population.

—BR—
REPRESENTATIVE Wright Patman (D-Texas) has quoted, in his weekly newsletter to constituents, a statement by Dr. Caradine R. Hooton, executive secretary of the Methodist Board of Temperance here, to the effect that the "continued press of alcohol advertising, much of which is beamed to youth in their homes, is a wrong which the American people must correct." "The liquor people now spend more than \$250 million a year to shove their products into American homes through every advertising medium available," the Methodist official was quoted by Mr. Patman as having said. "The millions of citizens who wish to rear their children in an alcohol-free atmosphere find this constant barrage repugnant."

—BR—
In London, England, one company of American Air Force engineers stationed at Stansted Mountfitchet base in Essex soon will "get the devil." This particular devil is painted red. He will be awarded to the company of the 803rd Aviation Engineers which has the poorest church attendance during Lent.

—BR—
Truett Myers and Ralph Rogers, Baptist Sunday School Board workers, left recently for a six-weeks trip to fifteen European, Asiatic, and African countries, to make pictures on Southern Baptist foreign mission work. Myers is production supervisor of the motion picture unit of Broadman films, the Board's film agency, and Rogers is photographer and film technician. Earl Waldrup, of the Sunday School Board, and Fon H. Scofield, Jr., of the Foreign Mission Board, recently surveyed the countries preparatory to the production of the two films.

—BR—
In Denver Colo., a former bakery employee who stole a 10-pound chocolate layer cake in 1924 because he was hungry returned to make restitution. He inquired about the price of a similar cake and was told it cost \$8.40. He paid and walked out. Now the bakery wants to locate the man to make restitution to him. In 1924 the cake cost only \$2.10.

—BR—
Marc Lovelace, associate professor of archaeology, Southern Baptist Theological Seminary, Wake Forest, N. C., has been awarded a fellowship in the American School of Oriental Research, Jerusalem, for 1955-56. The seminary has granted him a leave of absence and he expects to be abroad fifteen months.

—BR—
Through the good offices of an interested donor in the United States, the American Bible

Society has secured permission to place Bible in English and the national languages in all U. S. Embassies, Legations and Consulates throughout the world. Scriptures are also to be placed in the reference rooms of all USIS libraries.

—BR—
The "Baptist Hour" will be heard on five more radio stations whose potential audience is more than thirteen million from coast to coast, beginning Sunday, March 20, since for the first time in its history the National Broadcasting Company has made radio time available for sale to religious denominations on its "owned and operated" stations. Since the Radio and Television Commission, producer of the "Baptist Hour," does not have funds to pay for any of this time, several individuals asked for the opportunity of underwriting the venture for thirteen weeks at a cost of nearly \$1,000 each week.

—BR—
The Baptist Record appreciates a copy of the minutes of the Leake County Association which met in its one hundred and fourth annual session on October 13 and 14, 1954. The sessions were held with Standing Pine and Mars Hill Churches. The 1955 meetings will be held at Carthage and Lena Churches on October 12 and 13. The minutes are attractively prepared and printed.

—BR—
From the weekly paper of one of the Southern Baptist colleges, under a five-column headline which reads, "Campus Party Sets Convention Sunday," we have taken the following lead paragraph: "Campus party delegates will hold a nominating convention SUNDAY AFTER-NOON to choose candidates for student government elections which are to be held in latter April." They must be short on time. There are six other days in the week besides Sunday.

—BR—
A week's revival meeting at Pine Grove Church, Pearl River Association, came to a close with the Sunday night service, March 13. Rev. D. W. Satterfield of Greenville, S. C., was the evangelist with Horatio Stewart, the church chorister leading the singing. There were 6 additions, 1 by letter and 5 for baptism.

—BR—
Rev. and Mrs. William A. Clawson, missionaries located at Morelia, Mexico, are the proud parents of a son, William Arthur Clawson, born February 26.

—BR—
At the request of Madam Chiang Kai-Shek, a special edition of 60,000 New Testaments have been published in Hong Kong, China, for distribution among the Nationalist troops on Formosa. The publication work was done by the American Bible Society and other Bible societies working

Youth Lead Harmony Revival



Shown above is the Youth Group who are in charge of services in Harmony Church, Laurel, March 20-27. Rev. Tommy Fant is pastor.

Left to right, front row: Billy Barrett, Beverly Hartsfield, Jerry Moss, Gene Fant, Jimmy Bush, Charles Bush, Jeanette Jones.

Second row: Bobby Riles, Donald Norsworthy, Ruby Hurst, Joan Butler, Tommie Riles, Sue Craven, Velma Leonard, Mary Goodgame.

Third row: Allan Ray Smith,

Billy Goodgame, Jerry Nelson, Lee Roy Dozier, Doris Riles, John Kirby, Jackie Shepherd. Fourth Row: Marvin Tucker, Jr., Jimmy Petrofsky, Bobby Couch, Charles Beckman, Sue Shepperd, Joan Sattler, Grace Lovett.

Those not shown in the picture who will serve during Youth Week: Don Shoemaker, W. B. Stumph, Jr., Mary Frances Pierce, James Jennings, Helen Jean Pierce, Nell Jordan, Evelyn Townsend, Joyce Townsend, Donald Norsworthy.

Puzzle Answers

F	O	R	W	E	T	O	W	D
E	R	E	O	N	T	I	N	H
L	A	T	E	R	C	O	M	E
L	U	S	T	A	G	E	R	A
P	R	H	A	V	E	S	E	E
P	E	N	C	I	L	T	A	E
A	R	A	P	T	H	I	N	G
M	E	N	G	R	E	A	T	W
H	I	S	S	T	A	R	S	O
E	T	B	A	P	W	R	E	
R	P	O	W	S	C	H	I	L
O	V	E	R	H	O	U	S	E
D	I	N	T	H	E	E	A	S

M. C. Choir Gives Concert At Shelby

The Mississippi College chorale choir under direction of Prof. E. N. Elzey gave a concert Sunday night, March 6 at together in the Bible House at Hong Kong.

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the First Church, Shelby. A good report was received on the program as well as the attendance. Following the concert a period of refreshment and fellowship was observed.

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Sunday School Lesson

By
DR. L. BRACEY CAMPBELL

For March 27, 1955

THE CHRISTIAN AND THE SOCIAL ORDER

Bible Text, Matthew 5:13-16; Luke 10:29-37; Romans 13; Ephesians 4:17-32; 1 Peter 4:12-19.

I. MEANINGFUL METAPHORS
Now a metaphor is a figure of speech by which one word is employed for another of which it is the image. The Light of the Valley, the Bright and Morning Star; the Lion of the Tribe of Judah are metaphors in which our Lord is represented as standing in some real regard for the qualities expressed by these words.

In the text assigned for our study in this lesson, the Lord Himself is wielding the metaphor as an instrument of expression in an effort to set forth to His disciples His high estimate of their worth to the world. "Ye are the salt of the earth; but if the salt hath lost its savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out and trodden under foot of men."

Ye are the light of the world. A city set on a hill cannot be hidden, neither do men light a lamp, and put it under the bushel, but on the stand; and it shineth to all that are in the house.

Our Lord is here addressing Himself mainly to five young men, four of whom are fishermen and one a tax gatherer. They are not different in appearance or in recognized ability from scores of other young men who lived nigh their native lake. They became different under His molding hand as they yielded themselves to Him and in the yielding is found the process by which these young fisher-men became the towering giants whom Jesus made. Here He is speaking to them rather of what they are destined to become under His fostering power than of what they are at the present hour.

1. How are these young men like salt?
(a) Salt cleanses. The spirit of Christ in the hearts of men has had a cleansing effect upon society.
(b) Salt is preservative. The spirit of Christ in the hearts of devoted men has been the element that has saved society in every age.
(c) To say that salt saves is by easy inference that the matter to which it is applied is capable of being saved.
(d) Salt in the food excites thirst. So the Christian spirit in the heart of man excites his heart for the thirst of Christ.
(e) Salt must be brought into contact with the flesh to be saved. The spirit of Christianity kept boxed-up or barreled-up will never save anybody. The realities of Christianity must

be brought into immediate contact with the human hearts to be saved. Failure upon the part of His disciples to make this necessary application accounts for the barrenness of many so-called Christian lives and Christian churches. They represent the church which "have lost its savor."

2. "Ye are the light." In what regard are Christians like light?
(a) Light furnishes guidance. The light of God in the hearts of men and women as they find it made brilliant in the Word of God reveals to them the path of safety.

(b) The light reveals the true and the false. A gentleman of my acquaintance awoke in pain from rheumatism one night and without a light groped in his medicine closet and found what he thought was a bottle containing a druggist's prescription for rheumatism. Because he had no light, he got by mistake a bottle of poison from which he took a dose sufficient to kill him. Only the prompt act of a physician saved his life. Had the physician not been at hand, the poisoned man's life would have been lost for a lack of light.

(c) The light of the glory of God in the face of Jesus Christ is, of course, the light our Lord refers to in this passage. He is speaking of a Christian character so redolent of the spirit of God that it literally causes the face to shine and it makes the disposition bright. Our Lord says "Let your light so shine before men that they, seeing your beautiful works, may give glory to your Father who is in Heaven."

II. APPLICATIONS OF THE LAW OF LOVE

Romans 13:8-10. In this passage Paul is speaking of the law that binds the Christian in his relations as a member of the social order.

(a) The discharge of obligations financial. "Owe no man anything, but to love one another." These words are simply to say that a Christian must deal honestly with his fellows.

(b) "He that loveth his neighbor hath fulfilled the law." Of course Paul does not use this word "love" as meaning in any sense a shallow sentiment or maudling feeling of fondness; but a deep-down, firm-fixed, inflexible purpose, determined purpose as the result of consuming desire to see the very best of which the life of his fellow is capable find play and power in his life. A desire to see that sort of fruitage of his fellow-men's life, and to lay himself out to the limit of his possibility to bring this consummation to pass in that life. Our God in Christ Jesus has sent this world a word of salvation, of peace, of strength. He has sent that word by us and, by all that God has done for us we are bound to deliver that message to the world.

III. THE CHRISTIAN GLORY IN SUFFERING WITH CHRIST

Baptist Radio-TV Tempo Increases

(By the Baptist Press)

Closely allied with its plans to move from Atlanta, Ga., to Fort Worth, Tex., later this year is a projected increase in radio and television coverage by the Radio and Television Commission, Southern Baptist Convention.

The five-point, multi-million dollar project is designed to reach 65,000,000 unchurched Americans. The radio "Baptist Hour" program will be launched in five large new metropolitan areas with an estimated weekly audience of 51,000,000.

Cities to be covered by the radio program are New York City, Cleveland, Chicago, San Francisco, and Denver.

The Commission also plans to distribute pre-tested scripts to the 30,000 Southern Baptist churches—having a total membership of about 8,000,000—for presentation by local TV stations.

The Commission hopes to move in late '55 to Fort Worth, where a \$200,000 Radio-Television City is to be constructed for it.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

(a) The fiery ordeals to which Christians are exposed are permitted as refiners of their faith in the Lord. It is very true that these ordeals are prepared by the devil in diabolical efforts upon his part to turn the followers of Christ away from Him. But, be very sure of this; the devil could not afflict one of God's children in the smallest measure without the permission of the heavenly Father and, of this also be very sure, that God the Father never grants that permission except with the ultimate good of the tested Christian in view.

In every fiery trial through which the Christian passes there are such purifying, refining elements as always works the improvement of those who endure the trials. "When thro' fiery trials thy path-way shall lie, My grace, all sufficient, shall be thy supply; The flame shall not hurt thee; — I only design Thy dross to consume, and thy gold to refine."

(b) In bearing his reproach He bore our sins in His own body on the tree, and thus He came in the eyes of the world disgraced and accursed. He was never ashamed to brook insult or suffer degradation for our behoof. Our only fitting response to such complete devotion of His for us is gladly to bear the world's reproach for His sake and, believe it or not, there comes to the heart that endures for Him such a sense of victory and glory as nothing else in the world will bring.

Churches Without Mortgages Promoted By Baptist Layman

LOS ANGELES — (RNS) — Judge J. S. Bracewell, Houston, Tex., Southern Baptist lay leader, arrived here with a plan to help the rapidly-expanding denomination finance its construction program during coming years.

His "Broadway Plan," he said, has enabled 1,000 churches to be built without mortgages. They are financed by current income instead of on a property value basis. The plan is named after a church in Houston, Tex. that first tried it.

Revenue bonds, repaid from weekly collections, are the key to his plan, the judge said.

"Church revenues," he explained, "are almost as constant as taxes."

"Thus, bonds issued against weekly collections are well secured, and, since they pay 5 per cent interest, are well regarded by investors."

Judge Bracewell has worked out a formula which amortizes a church's debt in 13-1/2 years. It sets aside \$2 a week from church collections for each \$1,000 of indebtedness, and deposits it in a special bank account.

A \$25,000 church would cost its congregation \$50 a week to finance. Investors who buy the bonds, issued in amounts ranging from \$50 to \$500, merely clip their coupons every six months and get their money from the bank.

"In 16 years we have never had a single default," Judge Bracewell said.

Bonds are sold mostly to members of the church in question, others are taken by subcontractors who put up the church, and the balance is offered to the general public.

He said many denominations were using the Broadway Plan. California, with more than 200 churches participating, is one of the chief beneficiaries.

—BR—

THE WESTMINSTER PULPIT, VOLUME V (Fleming H. Revell Company Westwood, New Jersey, \$4) is the fifth volume of the preaching of G. Campbell Morgan. A topical and textual index to the THE WESTMINSTER PULPIT has been printed. There are to be ten volumes in the set, containing nearly three hundred sermons as they were preached by G. Campbell Morgan from his pulpit at Westminster Chapel, London. The first five volumes are complete, and the other five are to be published before the end of 1955. Unique to Volume V are three series of sermons centering around Christian citizenship, church ideals, and the Kingdom of God. Order from the Baptist Book Store or the publisher.



CHRISTIANS ARE RESPONSIBLE

"Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's" (Matt. 22:21).

"Moreover it is required in stewards, that a man be found faithful" (1 Cor. 4:2).

"Thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth" (Deut. 8:18).

"God shall bring every work into judgment" (Eccl. 12:14).

Pledge to Tithe!

Third Baptist Church To Be Organized on Java

The third Baptist church related to Southern Baptist work in Indonesia will be organized April 3 at Semarang where the work was begun in July last year and where a Baptist theological seminary was opened in October.

Dr. Buford L. Nichols, president of the seminary, writes that there have been 23 professions of faith at Semarang in the seven months he has been there. The seminary has 14 students from four islands.

—BR—

When the minister enters the studio or starts his broadcast from his study, he should remember that he does not have the psychological backing of a large congregation and a choir. He will not be able to make his scattered listeners believe a church service is in progress. The approach to use here is that of a friendly visitor carrying on a conversational chat with the housewife as she goes about her work, with the man as he drives along the highway. Probably your audience seldom numbers more than three in any one place. Make it person-to-person — **Practical Church Publicity** by Richmond O. Brown

—BR—

There is an old newspaper requirement that a reporter must develop "a nose for news."

In other words, he must learn to recognize the news value of whatever he hears, even though the casual facts have only a "whiff" of news in them. It is up to him, then, to hunt out the real story. This necessity for learning to recognize news indicates that news can be found in various places, and a thing which does not usually strike us as being news may have a real story behind it — **Practical Church Publicity** by Richmond O. Brown

WHEN YOU GO TO ENGLAND

By: James H. Blackmore

Pastor, Spring Hope Baptist Church, N. C.

Many Baptist people will be packing soon for the Golden World Alliance which will meet Jubilee Congress of the Baptist in London, July 16-22.

Having been privileged to visit Great Britain twice in recent years (with one of those visits extending two years), I might be able to give some helpful tips to those prospective travelers.

First, think of Great Britain as a foreign country. It is true that we speak the same language (or nearly so) but that may mislead you into thinking that we are of the same nationality.

The citizens of Great Britain are proud of their country, and they have a right to be so. Many of their ways are different from ours; but before we find fault, we should try to understand their customs.

TEA

Some of our differences are explainable by climate. We like our tea iced, but in a cool damp climate you will find a cup of hot tea very good, even in summer. And you might try to keep your clothes pressed just right, but finally the fog will take the conceit out of you and you will come to realize that the crease in your trousers was not so important after all.

THE WEATHER

There is no need of complaining about the weather; the British can't do anything about it (not even the Socialists). As they say if you don't like it, just stick around; it will change. Expect cool, rainy, raw weather; you might be surprised to have a day of sunshine, but that will be extra. With no part of Great Britain more than 50 miles from the sea, you can count on rain and fog; learn to enjoy it. (There are times you can't tell the two apart; then again it just seems to go up and down, like a yo-yo.)

And don't call everybody over here "English," for a Scotsman likes to be called English just about as much as a Southerner likes to be called a Yankee. They will call you a yank, but they just don't know any better. Some of the British have heard of the war between the states; but they don't understand much about it. Neither do we understand much about the wars between England and Scotland. You are safe to call everybody "British," which is equivalent to our being called "American."

MONEY

Their money will cause you more trouble than all the other currencies of Europe put together, for most of the continental countries have decimal systems similar to ours. The

pound system of Great Britain is ancient, and the British like old things; besides they can weigh their money as well as count it. Before you speak too loudly about their archaic system of money, think up a good answer for the French who will ask you about America's archaic way of measures and weights; their metrical system is decimal too, and it is very convenient.

THE QUEEN

Think twice before you shoot off about the royal family. You will find some speakers in Hyde Park who are against royalty, but there are some there who are against everything. Most of the British are devoted to their queen in a way which is hard for us to understand, but there are some things about America and the way we feel about our country which are hard to explain.

Before you speak of their wasting money on the coronation, remember that likely more money is spent in making a "colossal, gigantic, stupendous" third-rate movie in Hollywood than was spent in crowning Queen Elizabeth. The British like to tease us about our beauty queens, our potato queens, our senior high queens, our queens of the United Diaper Service Clubs; they will ask if this is not evidence of an unconscious desire for a real queen. And believe me, they have a real queen. They like to talk about her and her family. You need not pay much attention to their flag, but when the band starts playing "God Save the Queen," you jump to attention.

You will be disappointed in the size of everything in Britain, but before you boast about your big church back home, remember that most of your folks in the South are descendants from those who, by the thousands, left churches of Britain during the seventeenth and eighteenth centuries for the greater freedom of the new world. Also remember that at times and in certain places our Baptist brethren still have it hard. Rather than belittle them, encourage them. If you stay with them very long, you will realize that what they lack in quantity they come near to making up in quality.

—BR—

IN GRATEFUL REMEMBRANCE by Archer Wallace (Abingdon Press, Nashville 2, Tennessee, \$2) is a book of comfort and assurance for the bereaved. For ministers it holds a wealth of text suggestions, of appropriate illustrations, and of poetry for funeral sermons and messages. For all men and women it is "a treasure of comfort, of hope and faith, for rising above the grief and loss" at the death of a loved one.



East Asia Baptists Hold Important Conferences

Two East Asia Baptist Conferences — one on seminary work and the other on Christian literature — were held in Hong Kong in early March.

Presidents of seven of the eight Baptist seminaries related to Southern Baptist work in the Orient attended the Baptist Seminary Conference. They are John A. Abernathy, Korea; E. Luther Copeland, Japan; C. L. Culpepper, Sr., Formosa; Frank P. Lide, Philippines; G. W. Strather, Malaya; Buford L. Nichols, Indonesia; and James D. Belote, Hong Kong. (J. Glenn Morris, Thailand, was unable to attend.)

The agenda of the seminary conference included discussion of seminary and Bible school curricula; textbooks; faculty qualifications; student entrance requirements; budgets; and various other administrative problems.

To the problems of preparation, publication, and distribution of literature in the Chinese language discussed in 1953, this year's program added discussion of problems of literature publication in Korean, Japanese, Indonesian, Thai, and English languages. (Literature in English is especially needed in the Philippines and Malaya.)

Representatives from East Asia countries for the literature conference were Grace Wells, Indonesia; Auris Pender and W. Y. Siao, Malaya; Mary Gould, Thailand; Mary Lucile Saunders and Ted O. Badger, Philippines; Martha Franks, Formosa; Shuichi Matsumura and D. Curtis Askew, Japan; and Ruby Wheat, Korea.

Hong Kong representatives were Daniel Chang, H. C. Au Yeung, and Maurice J. Anderson. Mary C. Alexander, general secretary of the Baptist Press in Hong Kong, and her co-workers were host to the group.

The author was until his recent retirement associate editor of the Department of Sunday School Publications, the United Church of Canada Publishing House. Order from the Baptist Book Store or the publisher.

Bible Conference Speakers Named For Ridgecrest and Glorieta

NASHVILLE, Tenn.—(BSSB)

Dr. Clifton J. Allen, editorial secretary, Baptist Sunday School Board, Nashville, has announced speakers for the Bible conferences at Ridgecrest, July 7-13 and Glorieta, Aug. 18-24. Dr. Allen will direct the two conferences.

Dr. Ralph A. Herring, pastor, First Baptist Church, Winston-Salem, N. C. and Dr. W. R. White, president, Baylor University, will be the preachers at the respective conferences. Four periods of daily study devoted to Bible expositions, the Bible and life, Bible doctrines, and preaching the Word, will be led at Ridgecrest by Dr. Dale Moody and Dr. Wayne E. Oates, of the Southern Baptist Theological Seminary staff, Dr. Frank Stagg, New Orleans Sem-

inary, and Dr. O. T. Binkley, Southeastern Seminary.

At Glorieta the speakers will be Dr. Ray Summers, of Southwestern Seminary, Dr. Gaies S. Dobbins, Southern Seminary, and Dr. Harold K. Graves, president, Golden Gate Seminary.

Music directors will be Dr. W. Hines Sims at Ridgecrest and Clifford A. Holcomb at Glorieta. Dr. Sims is secretary and Holcomb associate secretary in the Board's Church Music Department.

Related conferences meeting simultaneously are: School for Church Librarians, Miss Florida Waite, director; Audio-Visual Aids Workshop, Earl Waldrup,

Pastors and church workers are advised to make all conference reservations promptly.

"It Is Different Now That I Must Meet God"

By MILLARD A. JENKENS

It was one o'clock in the morning when I reached the hotel. I had been on the train for long hours and was tired and weary. Starting to my room I met Mrs. McMillen, the proprietor's wife, in the hallway. "Why up so late?" I asked. "Someone ill?"

"Yes," she said. "A man, a professed infidel, is ill, and the doctors don't think he will live till morning. I can't sleep for thinking of his lost soul. Your coming is providential. Won't you go to his room and talk and pray with him?"

I knocked on his door and a feeble voice said, "Come in."

He was alone. His breath was labored and on his face a look of distress.

"Howdy, good friend," I said. "Our good Mrs. McMillen has told me you are ill and alone. I've been ill and alone in a hotel, and it cheered me up when the fellows would drop in to see me."

He thought I was a commercial traveler.

"You are a fine bunch, you drummers," he said. "What are you selling?"

"I represent the greatest firm in the world, and deal in the greatest article ever offered a man."

"That's what all of you say," he replied; "but I guess if a fellow is to have much success he must believe in what he's doing."

"I believe in what I am doing. The article I am offering is free and may be had for the receiving."

Then his eyes twinkled, and he said, "What are you, a faker?"

"A lot of folks think I am, but they would change their minds if they would test what I have to offer," I said.

Then taking out my New Testament, I continued: "I am a minister of the Gospel. Mrs. McMillen tells me that the doctors are very doubtful about your case, and fear that your ailing heart may give out on you at any moment, possibly before another sunrise. I know Jesus Christ saves sinners, and I have come to tell you about Him, and urge you to commit your soul to Him, confess your sins, and place your case wholly in His hands."

I read the saving promises to him. "Oh, but I have sinned so against Him!" he said. "I have talked my infidelity and led young men into unbelief. I thought I believed it, but it is different, now that I must meet God. Be frank and honest with me. Would Jesus have me now?"

"Try Him," I urged. "His mercy is everlasting, and it was His love for such as you that He came into the world to die."

"But my sins!"

"Yes, your sins," said I; "but God says, 'Though your sins be as scarlet, they shall be as white as snow.'"

When I convinced him of God's love and saving grace, you should have seen him roll over in the arms of Jesus.

Next morning as I was leaving for my train, I dropped by his room. He was propped up on pillows while a lawyer wrote his will. "Good bye," he said. "Ask God to let me live long enough to testify for Him to those who have heard me talk against Him." (And God did give him another year before taking him home.)

"Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord who will have mercy; and unto our God, for He will abundantly pardon" (Isa. 55:7).